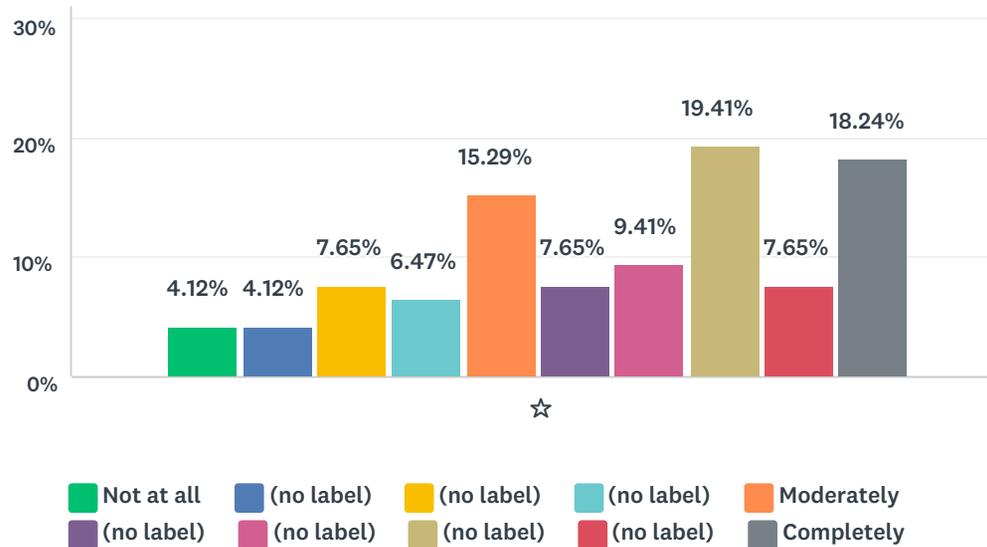


Q1 The St Peter's Draft Trial mission statement of the moment: Show people Jesus. On the scale below of ten stars, where 1 is not at all, and all 10 is completely, how much do you agree with this mission statement? Later in this survey, you will be asked to comment on how well this statement represents St Peter's, or how we might live into it more fully, or should change it. This first question is really asking if you think this statement is a good statement of what you believe our mission as a congregation to be.

Answered: 170 Skipped: 12



	NOT AT ALL	(NO LABEL)	(NO LABEL)	(NO LABEL)	MODERATELY	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	COMPLETELY	TOTAL	WEIGHTED AVERAGE
☆	4.12%	4.12%	7.65%	6.47%	15.29%	7.65%	9.41%	19.41%	7.65%	18.24%	170	6.56
	7	7	13	11	26	13	16	33	13	31		

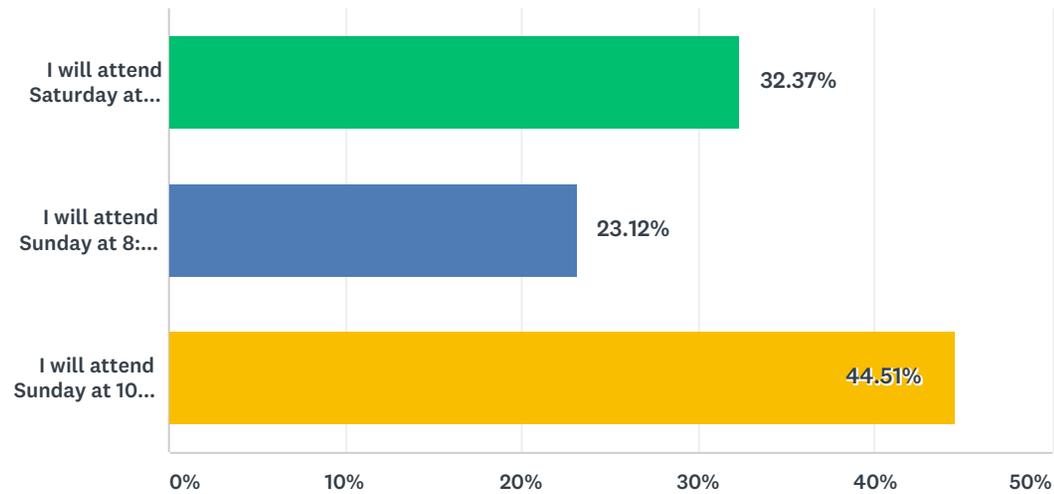
#	OTHER (PLEASE SPECIFY)	DATE
1	We don't think that is the word we want out. The Bible tells what we need to do and we should follow. That is so bible thumping kind of statement. We are more conservative than that and should stay that way.	6/11/2019 5:42 PM
2	not totally sure what this means. since we should all "know Jesus," does this mean evangelism?	6/11/2019 5:28 PM

3	too vague. and how will people rally around it? clever sounding.	6/11/2019 5:10 PM
4	I would prefer something along the line of: BE the hands, feet, eyes, and ears of Jesus, by your acts (LOVE) you are shown/known to be Christ Followers.	6/8/2019 3:00 PM
5	I am not sure what this statement means, but my sense is that it is good.	6/8/2019 2:47 PM
6	Welcoming all to God's table?	5/31/2019 3:37 PM
7	dislike- feel mission must include welcoming diversity	5/31/2019 3:23 PM
8	This is why we are here, eh?	5/23/2019 1:06 PM
9	Show people Jesus loves everyone.	5/22/2019 2:03 PM
10	Treat each person you meet as the Christ.	5/22/2019 12:57 PM
11	I believe this is what every Christian should do. We must live our faith not just talk about it.	5/20/2019 9:59 PM
12	Too vague.	5/20/2019 9:00 AM
13	I think it needs to say a little more...Show people Jesus through our words, actions, something along those lines.	5/19/2019 9:59 PM
14	I am board	5/19/2019 8:04 PM
15	"Show People Jesus" is good, GOD is what we teach. Looking at the depth of the Bible and what the words mean vs what is just on the surface. The Bible is GOD, so why not say "Show People GOD", wouldn't this be more acceptable?	5/19/2019 2:11 PM
16	We had mission statement or statement of who we are/were: "We are a community of faith, anchored in God's love, celebrating the life and resurrection of Jesus Christ" Did we stop being this group? I miss this at the beginning of worship. Stating such is very helpful to visitors.	5/16/2019 8:06 PM
17	I guess I didn't realize that our current mission statement is inadequate. My problem is that I was on the vestry that created it and I have good memories of its creation.	5/14/2019 5:28 PM
18	The only thing missing for me is the acknowledgement that some of us are at ST. Peter's to increase Jesus in ourselves as well.	5/14/2019 11:56 AM
19	Show means walk the walk, not just talk. It is the best way to model truth. And without the particular gift of Jesus, we are only Christian-ish, vaguely so. Let's show the world Jesus is kind and lively, not a judgmental bigot.	5/14/2019 6:59 AM
20	I'd like more choices—perhaps through group discussions.	5/14/2019 4:14 AM
21	I am not sure whether or not this was the intent, but this statement to me sounds like our only purpose is evangelization, which I don't think is accurate. I think our parish wants to share Jesus with other people who are not a part of our faith community, but that is not our top priority--perhaps not even in the top 3.	5/13/2019 12:33 PM
22	Too vague and really should have some focus on community	5/13/2019 9:10 AM
23	Doesn't say HOW we do that...And whose Jesus?	5/13/2019 8:45 AM
24	Show people the love of Jesus	5/13/2019 8:07 AM
25	Be love in the world!	5/13/2019 8:05 AM

26	St. Peter's is a church that has long been devoted to the celebration of the life and teachings of Christ and doesn't need a mission statement. However, with that being said, at the beginning of the Message at each service was a statement that reflected the spirit of the people of St. Peter's.	5/13/2019 7:05 AM
27	I would prefer Christ Followers	5/13/2019 4:57 AM
28	We can show folks Jesus in a picture in their minds, and many other ways, but what really will draw the attention is showing them how to have faith in Jesus, because Jesus has faith in them.	5/12/2019 10:33 PM
29	I think showing love is important too.	5/12/2019 5:21 PM
30	I can't agree or disagree, because I cannot find your Mission Statement. It was not included in your email, nor is it shown anywhere on your website!!	5/12/2019 5:09 PM
31	I would say, Show others God	5/12/2019 4:11 PM
32	I am confused. I don't think you stated our mission statement above??	5/12/2019 3:40 PM
33	I'm more into action. In my opinion St. Peter's is acting out the third part of the Trinity. With all our missions we are striving to live the holy spirit.	5/12/2019 2:22 PM

Q2 During the summer from Memorial Day weekend through Labor Day weekend, we will try a two service Sunday Schedule of 8:30 am and 10:00 am. Saturday 5:00 pm will continue as usual. The earlier service Sunday will be more traditional and not use screens. The 10:00 am will use screen projection, and incorporate more contemporary or new elements. Children's Worship will happen during the Sunday 10:00 am service. All services will be fully musically supported. Which of the following services are you most likely to attend?

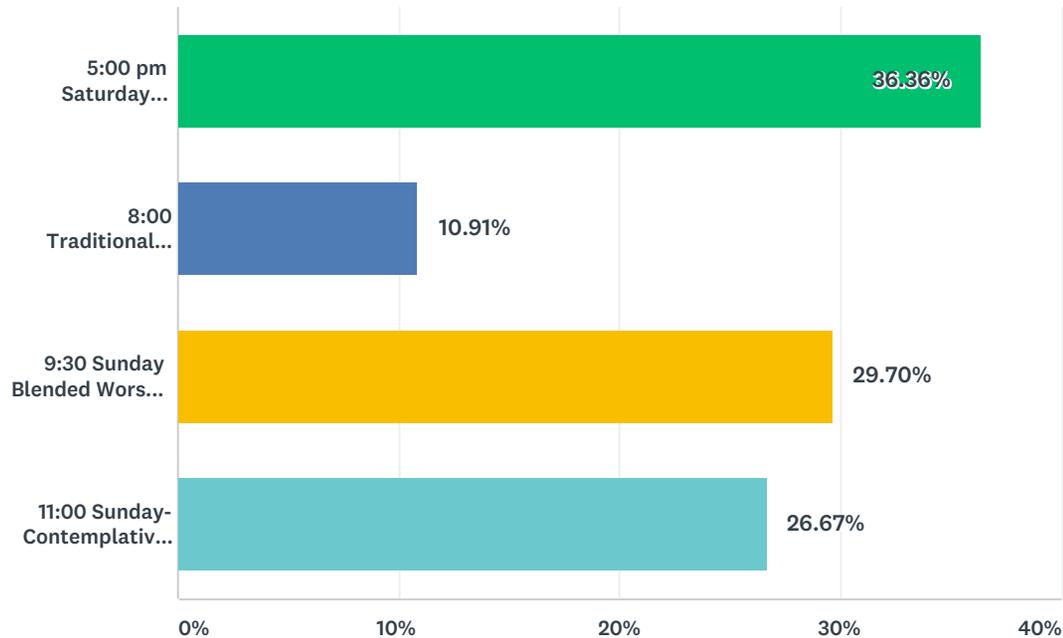
Answered: 173 Skipped: 9



ANSWER CHOICES	RESPONSES	
I will attend Saturday at 5:00 pm	32.37%	56
I will attend Sunday at 8:30 am	23.12%	40
I will attend Sunday at 10:00 am	44.51%	77
TOTAL		173

Q3 During the regular fall-winter-spring schedule, if you occasionally attend another service in addition or in place of your primary service, which second service do you most often attend?

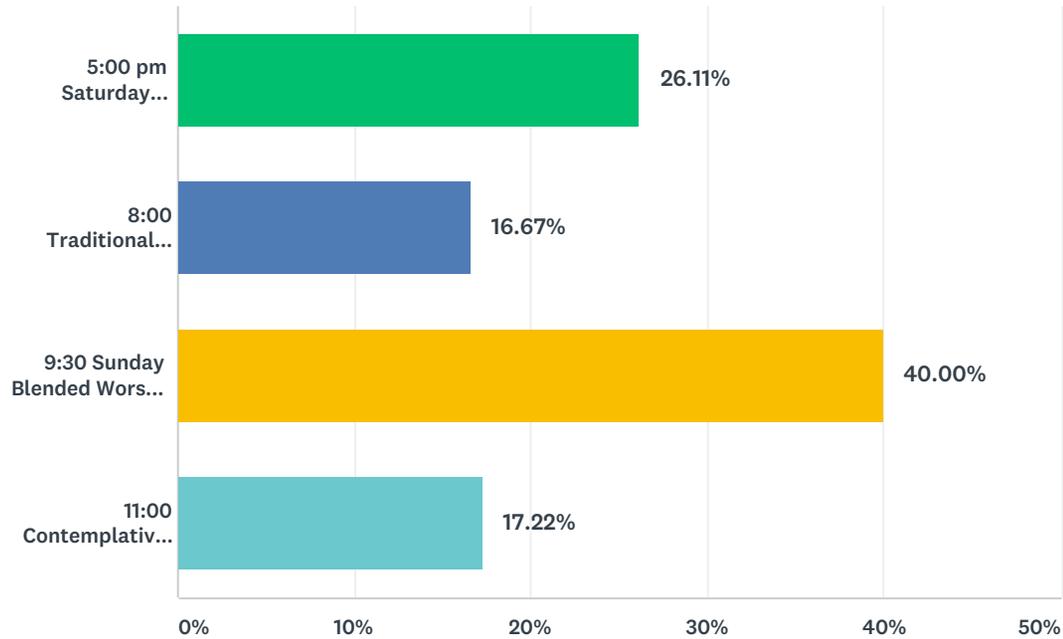
Answered: 165 Skipped: 17



ANSWER CHOICES	RESPONSES	
5:00 pm Saturday Contemporary Worship with Band	36.36%	60
8:00 Traditional Worship on Sunday	10.91%	18
9:30 Sunday Blended Worship with choir	29.70%	49
11:00 Sunday- Contemplative worship	26.67%	44
Total Respondents: 165		

Q4 During the regular fall-winter-spring schedule, which service do you attend the most frequently?

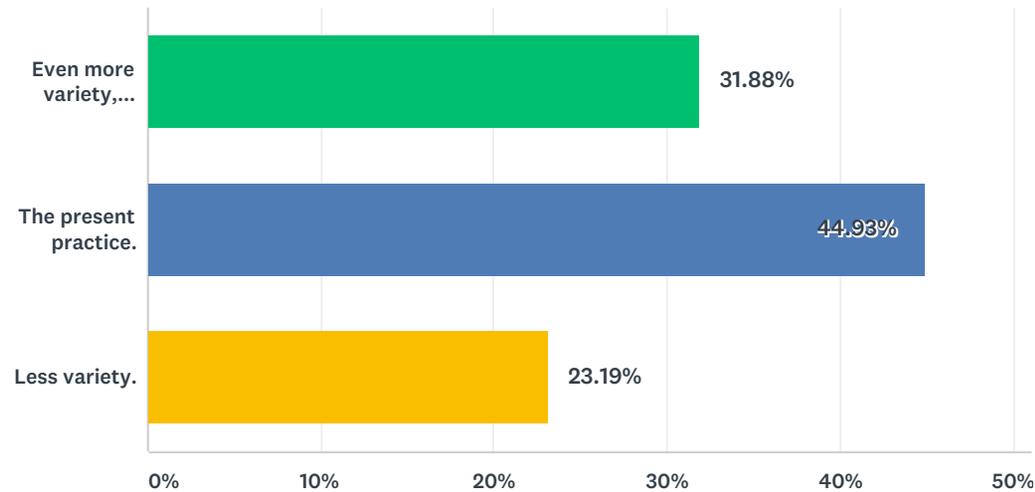
Answered: 180 Skipped: 2



ANSWER CHOICES	RESPONSES	
5:00 pm Saturday Contemporary Informal Worship with Band	26.11%	47
8:00 Traditional Worship on Sunday	16.67%	30
9:30 Sunday Blended Worship with choir	40.00%	72
11:00 Contemplative Worship	17.22%	31
TOTAL		180

Q30 We use a wide variety of prayers of the people and eucharistic prayers, changing to different versions as the liturgical seasons change. In general, the prayers are more interactive, being more of a conversation between the celebrant and the congregation, and giving the congregation important lines to affirm, rather than spoken only by the celebrant. Would you prefer:

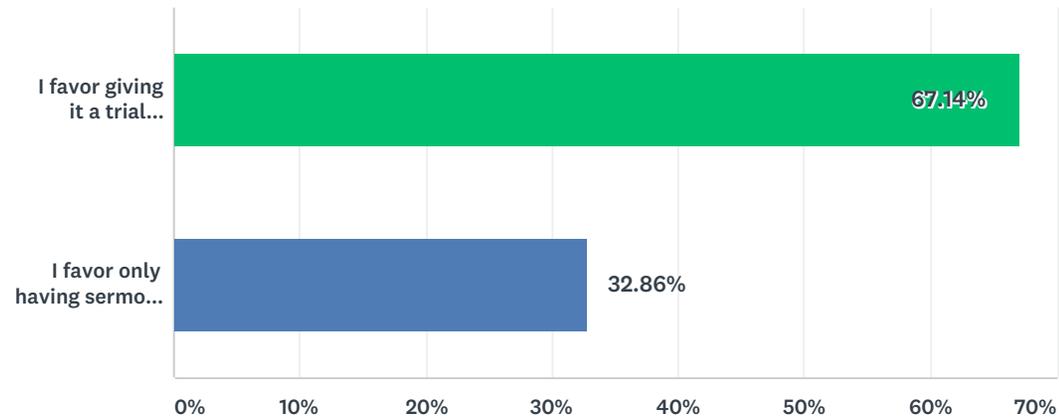
Answered: 69



ANSWER CHOICES	RESPONSES	
Even more variety, including utilizing on occasion new Anglican Eucharistic and Prayers of the People resources now available, keyed to the lectionary selections for the day.	31.88%	22
The present practice.	44.93%	31
Less variety.	23.19%	16
TOTAL		69

Q31 The pastor has mentioned having different lay persons with his guidance, offer a theological reflection once a month in lieu of a sermon by an ordained person. What do you think of trying this?

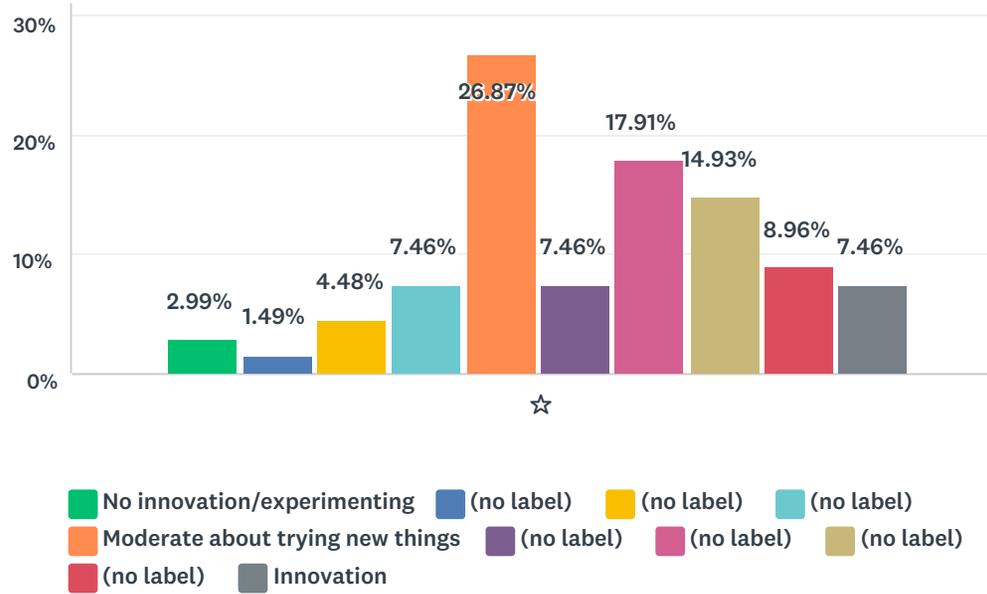
Answered: 70



ANSWER CHOICES	RESPONSES	
I favor giving it a trial period then evaluating.	67.14%	47
I favor only having sermons by ordained persons.	32.86%	23
TOTAL		70

Q32 Innovation and trying new things

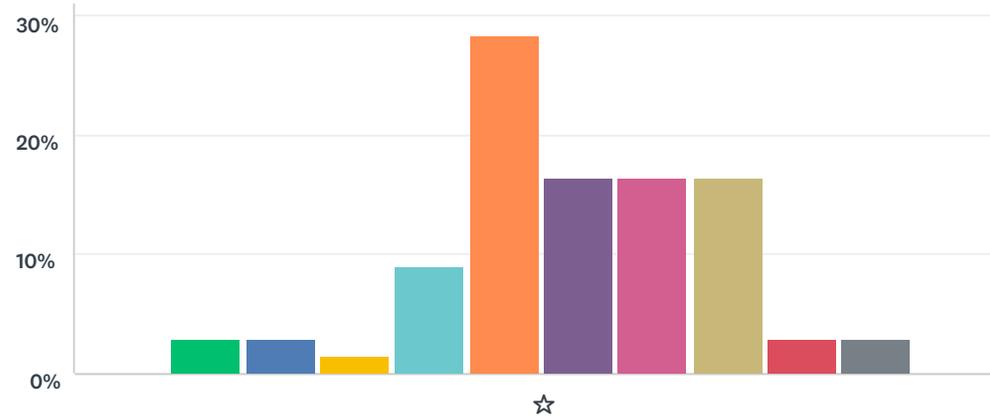
Answered: 67



	NO INNOVATION/EXPERIMENTING	(NO LABEL)	(NO LABEL)	(NO LABEL)	MODERATE ABOUT TRYING NEW THINGS	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	INNOVATION	TOTAL	WEIGHTED AVERAGE
☆	2.99%	1.49%	4.48%	7.46%	26.87%	7.46%	17.91%	14.93%	8.96%	7.46%	67	6.28
	2	1	3	5	18	5	12	10	6	5		

Q33 Variation in Worship

Answered: 67

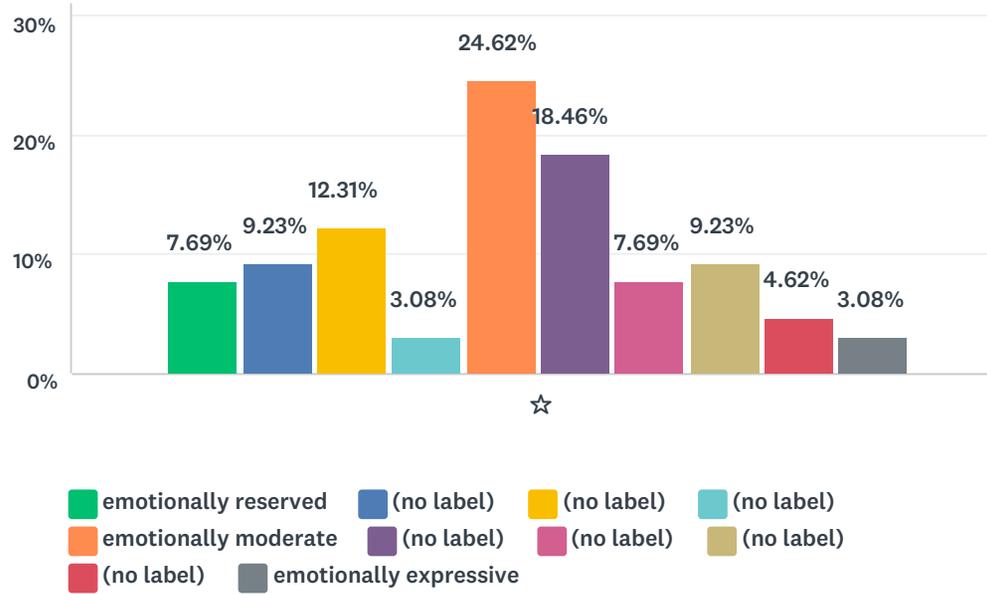


■ No variation in worship
 ■ (no label)
 ■ (no label)
 ■ (no label)
■ Regular liturgical seasonal variation in worship
 ■ (no label)
 ■ (no label)
■ (no label)
 ■ (no label)
 ■ Frequent variation in worship

	NO VARIATION IN WORSHIP	(NO LABEL)	(NO LABEL)	(NO LABEL)	REGULAR LITURGICAL SEASONAL VARIATION IN WORSHIP	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	FREQUENT VARIATION IN WORSHIP	TOTAL	WEIGHTED AVERAGE
☆	2.99%	2.99%	1.49%	8.96%	28.36%	16.42%	16.42%	16.42%	2.99%	2.99%	67	5.93
	2	2	1	6	19	11	11	11	2	2		

Q34 Emotionally Reserved to Emotionally Expressive Continuum

Answered: 65

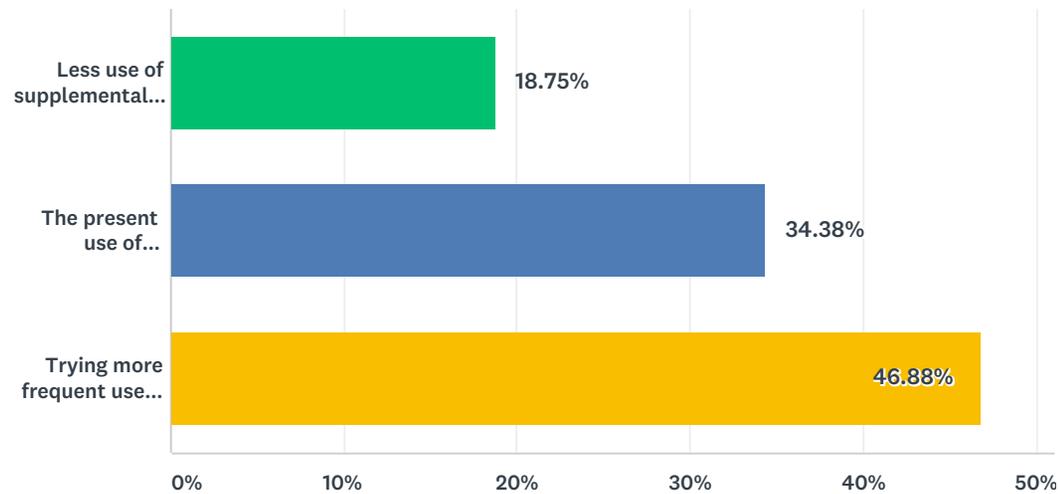


	EMOTIONALLY RESERVED	(NO LABEL)	(NO LABEL)	(NO LABEL)	EMOTIONALLY MODERATE	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	EMOTIONALLY EXPRESSIVE	TOTAL	WEIGHTED AVERAGE
☆	7.69%	9.23%	12.31%	3.08%	24.62%	18.46%	7.69%	9.23%	4.62%	3.08%	65	5.09
	5	6	8	2	16	12	5	6	3	2		

Q35 Like other Anglican Churches in the English language-primary countries, in addition to expanded musical resources, The Episcopal Church now publishes official supplemental liturgies. And unofficially, there are now many such resources produced by Anglicans around the world. These include expanded options for collects, prayers of the people, responses to readings, creeds, litanies, eucharistic prayers, other prayers, post communion prayers, responsive-readings, and blessings, and more gender inclusive translations of the BCP psalms.

I prefer:

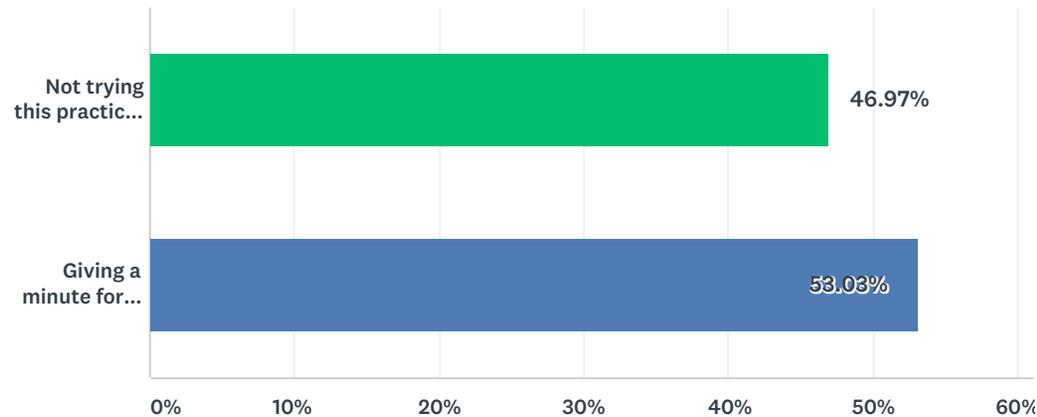
Answered: 64



ANSWER CHOICES	RESPONSES	
Less use of supplemental liturgical material than at present	18.75%	12
The present use of supplemental liturgical material for specific seasons or timeperiods, rotating with BCP-familiar prayers.	34.38%	22
Trying more frequent use of supplemental liturgical material for planned timeperiods with even more variety, such as the new lectionary-specific Eucharistic prayers and prayers of the people for each Sunday, then evaluating after a time.	46.88%	30
TOTAL		64

Q36 About once a month, in addition or instead of a lay theological reflection on a different Sunday, we could have a short Minute for Mission talk or a Witness Talk (something important to the speaker about their faith) of 3-5 minutes in addition to a sermon. Would you prefer:

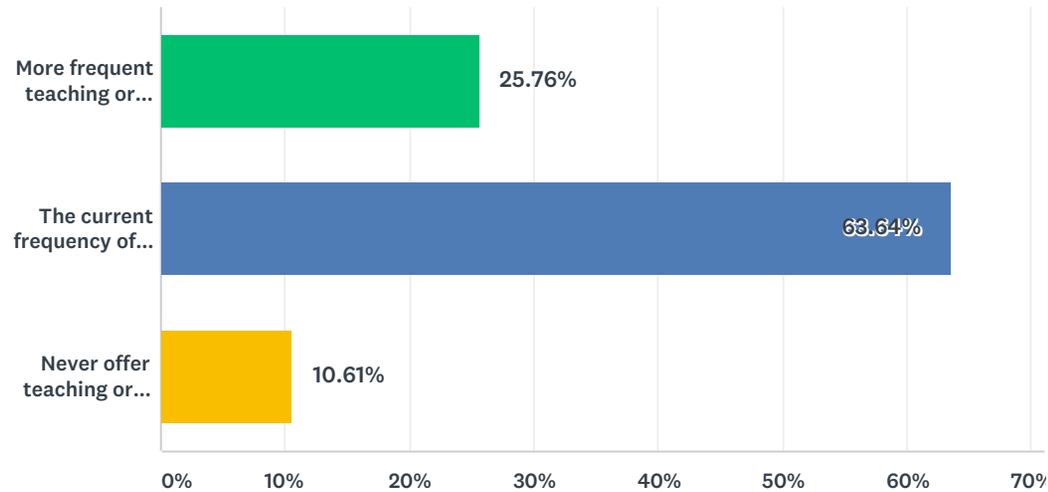
Answered: 66



ANSWER CHOICES	RESPONSES	
Not trying this practice at this time.	46.97%	31
Giving a minute for mission or witness talk a try for a time, then evaluating.	53.03%	35
TOTAL		66

Q37 We have occasionally taught or practiced new and less familiar music prior to or at the beginning of the service. Would you prefer:

Answered: 66



ANSWER CHOICES	RESPONSES	
More frequent teaching or practice	25.76%	17
The current frequency of teaching or practice	63.64%	42
Never offer teaching or practice	10.61%	7
TOTAL		66

Q38 Please list strengths you see in our worship.

Answered: 50

#	RESPONSES	DATE
1	It is welcoming and participatory.	6/11/2019 5:40 PM
2	Readings from the Bible. Messages that are relevant to today. Sometimes the music.	6/11/2019 5:13 PM
3	I think the participation of youth/children in the 9:30 services make a big impact on our church as a whole; it is what makes us different, and more successful, than other mainline churches. Music at all services is also vital. The 9:30 service has a good mix of traditional/contemporary music, which services this bigger more diverse group well.	6/8/2019 3:49 PM
4	variety of services.	6/8/2019 3:36 PM
5	Sermons are good. Choir is awesome. Passing peace can be moving.	5/31/2019 3:41 PM
6	LOVE the African Credo-would like occasional useage of different cultures. -I love the Song "Peace Before Us" with signing. -in a previous church I was taught a Sanctus with 1st time English-signining, second time spanish-signing. I would love that.	5/31/2019 3:24 PM
7	Inclusion of Entire Congregation.	5/30/2019 5:19 PM
8	Music at the 930 service, contemporary is good. Trying new songs, music.	5/23/2019 1:13 PM
9	Inclusiveness Now, a greater emphasis on music as worship.	5/21/2019 11:42 AM
10	Variety - using new things (liturgy, music) while maintaining close ties to tradition.	5/20/2019 5:38 PM
11	The music, sermons, variety of prayers	5/20/2019 5:32 PM
12	I have enjoyed the new prayers that are used. one thing that put me off of the Episcopal church at one time in my life was the repetitive nature of the service. i had memorized everything and the words didn't mean anything to me. Saying prayers with new words helps people think about what they're saying and brings new meaning to traditional prayers. Also, choir is amazing. Diane and Mary are so talented.	5/20/2019 8:32 AM
13	variety	5/20/2019 4:53 AM
14	Inclusive, loving, caring, creative, can never hit to often on the importance of love and kindness	5/19/2019 8:18 PM
15	People don't leave before the service is over	5/19/2019 7:07 PM
16	We are very supportive of the LGBTQ+ community. I also see we are very St Ong in helping people in need.	5/19/2019 1:07 PM
17	The strength of St. Peters is its congregation. We survived/thrived through a dark period because 'we' remained committed to our worship, church, etc. Current, 'rapid' pace of changes is GREATLY concerning and a perceived threat to what makes us St. Peters.	5/16/2019 8:21 PM
18	Our worship is inclusive. It includes the familiar and some new thing.	5/16/2019 5:15 PM

19	The strengths of our worship were the distinct styles of worship at the different services as described in our Parish Profile. These differences allowed people to find a style of worship that was meaningful to them. Changes that have been made make the four services more alike. The speed in which changes have been made feel like rather than getting to know our congregation, there is an attempt to make us into the congregation you left.	5/16/2019 1:10 PM
20	allowing congregation members to speak - though I'm not a fan of so much speech and response at the beginning of each service.	5/16/2019 6:40 AM
21	Inclusiveness of all people. Outgoing and approachable leaders make people feel welcome	5/14/2019 10:55 PM
22	Sermons that reflect scripture choices; focus on love for one another	5/14/2019 5:23 PM
23	Much more exciting atmosphere of praise and worship than past years.	5/14/2019 4:42 PM
24	Loyal, thoughtful parishioners who care for the church as a whole. Pastor is very engaging, makes an effort to meet the needs of the congregation. Great band and choir.	5/14/2019 2:23 PM
25	Sense of love of congregation; Passing of the Peace has real meaning; Beautiful service with great music; meaningful prayers	5/14/2019 12:12 PM
26	Traditional hymns	5/14/2019 9:57 AM
27	Keeping the service to an hour. Pastor James sermons. Choir singing.	5/14/2019 9:11 AM
28	Pastor James sermons, choir	5/14/2019 9:11 AM
29	the young people involved in the service, acolytes, readers familiar music, great sermons	5/13/2019 5:24 PM
30	Our worship is varied enough to meet different people's needs while following the liturgy that we expect in the Episcopal Church. We leave the church feeling uplifted and ready to go out in the world as Jesus followers.	5/13/2019 4:46 PM
31	Dancing	5/13/2019 2:30 PM
32	I really like some of the newer liturgies and am open to trying new ones, but sometimes it takes me a few weeks to get past the newness to be able to fully appreciate the new liturgy. That's the main reason I answered moderately for trying new portions. If we try too many too often I never get to the point of appreciation...its like wearing new shoes. If I don't wear them enough to break them in I won't like them because they are uncomfortable.	5/13/2019 1:31 PM
33	Screens, which make it easier for new-comers and regular attenders to participate without having to fumble through books, handouts and/or reading glasses. Lots of lay participation--including the youth. While I am not comfortable participating, I thought the offertory dance was interesting. People seemed to enjoy themselves. It was a novel change of pace and way of worship. However, I have heard grumbling from teens who are too self-conscious to participate and find new things "weird" at times.	5/13/2019 12:53 PM
34	Staying within the practices of the Episcopal church. Open and welcoming to all in the congregation.	5/13/2019 9:51 AM
35	At this time, we are adjusting to a new pastor, what is being tried is ok, but most would prefer a more traditional service.	5/13/2019 8:01 AM
36	Inclusive	5/13/2019 7:14 AM
37	Allows for personal involvement in the liturgy.	5/13/2019 5:07 AM
38	I love much of the music, particularly current praise music. I have two teenage kids and we all love to sing. That is how I worship, so I love singing some of the well known, popular and traditional music, but don't mind learning something new too. Just please, along with the new, please have some fun familiar too.	5/12/2019 11:01 PM
39	Variety in acceptance.	5/12/2019 10:48 PM

40	prayers supplied by the parishoners at perryville and youth. would like to see prayers supplied by our montessori students in the future, too.	5/12/2019 9:52 PM
41	Acceptance of all people	5/12/2019 8:40 PM
42	Inclusiveness Families with children Active teenagers	5/12/2019 8:11 PM
43	Variety	5/12/2019 6:11 PM
44	Trying new things, involving everyone, open-mindedness, engaging sermons	5/12/2019 5:28 PM
45	The inclusiveness of our worship, especially welcoming everyone for communion is important to me.	5/12/2019 5:04 PM
46	The open table	5/12/2019 4:20 PM
47	I'm still learning	5/12/2019 4:11 PM
48	While I enjoy the occasional different service, I am a traditionalist that loves the strength and peace of the known.	5/12/2019 3:45 PM
49	Outstanding music - variety as well as talent; excellent sermons	5/12/2019 3:28 PM
50	Everyone welcome. Youth take an active role in worship service. Different messages from different "preachers". Children enter for Eucharist.	5/12/2019 2:37 PM

Q39 How does our trial mission statement (see first page) inform our worship? Is it a good fit for our worship? How might we make worship live into this vision more? Show people Jesus.

Answered: 49

#	RESPONSES	DATE
1	Provide a message explaining how we show Jesus to people as the hands and feet of the gospel.	6/11/2019 5:40 PM
2	Have no idea what actions people would be doing. Its catchy. Its brief. But what does it mean?	6/11/2019 5:13 PM
3	I'm not sure if I like this; I feel like it doesn't convey well enough the strong service orientation of our church. (I understand the idea of showing, not telling, but I still think it needs to be clearer that we need to BE Jesus in the world.) Maybe we could use something that conveys the idea of carrying the load, or being Jesus's hands in the world.	6/8/2019 3:49 PM
4	I do not care for this statement as our only mission statement.	5/31/2019 3:41 PM
5	Informs our worship very well.	5/30/2019 5:19 PM
6	Yes	5/23/2019 1:13 PM
7	I have no strong feelings at this time.	5/21/2019 11:42 AM
8	Yes, a good fit as far as it goes, but bland. The statement needs a second part to articulate at a strategic level how we will be doing this. It needs to elicit an emotional response - "YES!!!"	5/20/2019 5:38 PM
9	I like it - the mission should be very general. the VISION is a different statement than the mission statement. In the vision statement and subsequent goals/objectives could expand more on the Jesus we would like to show others (forgiving, accepting, loving the marginalized, etc)	5/20/2019 8:32 AM
10	be more welcoming	5/20/2019 4:53 AM
11	No	5/19/2019 10:07 PM
12	lift people up occasionally , don't surprise them, however show appreciation in some form. have special classes of special topics occasionally. the book studies we have had in the past have been good.	5/19/2019 8:18 PM
13	That's it? It means nothing to me. Completely generic and boring. Next up, we are church.	5/19/2019 7:07 PM
14	In different	5/19/2019 7:06 PM
15	It fits our worship because we are trying to show people that Jesus is always there for you. Even if you think He isn't there when you need Him.	5/19/2019 1:07 PM
16	I think it'd be OK if it were the action statement to a stronger statement of faith. Ex: "We are a community of faith, anchored in God's love and 'our mission is to show people Jesus'"	5/16/2019 8:21 PM
17	It is more of a mission to me rather than a worship imperative. I have liked the mention that Jesus was a guest but now he is the host. We show people Jesus in the sacrament at table and make it clear with that mention.	5/16/2019 5:15 PM

18	More emphasis should be given to what Jesus taught. His message was radically different than the message of the Old Testament. Also, the BCP Creeds have nothing to do with what Jesus taught. His words are FOLLOW ME not CREATE A RELIGION AROUND ME AND WORSHIP ME.	5/16/2019 1:10 PM
19	Spreading the inclusion principle. I don't think it sounds welcoming to say "even the sinners are welcome" because it suggests that the people pushed away from other churches are still sinners in our eyes.	5/16/2019 6:40 AM
20	I think that it is too short and vague. I think that the mission statement should be more of a statement.	5/15/2019 8:54 AM
21	I feel it is a great fit	5/14/2019 10:55 PM
22	Excellent fit for St. Peter's. Exactly what all volunteers do every day!	5/14/2019 5:23 PM
23	Good and even though it says it all, I feel it needs explanation as to how we accomplish this.	5/14/2019 4:42 PM
24	I think it is a good fit for our worship. We all need more of Jesus, but if people feel welcome, if they enjoy their worship experience, and have opportunities to serve, then St. Peter's is working to live into this vision more.	5/14/2019 2:23 PM
25	Like it a lot...short and to the core issue. It is a reflection of our service, and is certainly evidenced in our many outreach programs. Witness might make a good reflection, but I worry about witnessing making us too much like a gospel church. I think many Episcopalians in general are more personal about their beliefs.	5/14/2019 12:12 PM
26	Doesn't inform.	5/14/2019 9:57 AM
27	Good fit	5/14/2019 9:11 AM
28	Good fit	5/14/2019 9:11 AM
29	I don't have a problem with it. If it changes we should be informed.	5/13/2019 5:24 PM
30	Yes, this mission statement is a good fit for our worship. Following the example set by Jesus in all our relationships would definitely make the world a better place.	5/13/2019 4:46 PM
31	Provide more (screen and personal talks) info on outreach programs. Ask people what they need more often - then find ways to meet the needs.	5/13/2019 2:30 PM
32	I think it's a good fit. Showing people Jesus speaks to our outreach, which is a big part of our church.	5/13/2019 1:31 PM
33	To me, it just seems to focus exclusively on evangelization. I think there are a lot of hurting people in the church who aren't in a position to share their faith and need to be ministered to. I think our mission statement would be more accurate if it reflected ministering to others rather than proselytizing. Maybe something like being the "hands and feet of Jesus to a hurting world." But I also liked the prior mission statement's wording of celebrating the life and resurrection of Jesus. To me, that spoke to our core beliefs (e.g., it is ok if you don't accept the virgin birth). It also resonated with me that we were celebrating Jesus in our worship. To me, that is a necessary prerequisite to proselytizing.	5/13/2019 12:53 PM
34	I will have to think about it and see if it grows on me.	5/13/2019 10:08 AM
35	It needs some action steps.	5/13/2019 9:51 AM
36	Open feel for worship to make everyone comfortable, all of the new items are not why most come to an Episcopal church.	5/13/2019 8:01 AM
37	Very much but be less political in the message!	5/13/2019 7:14 AM
38	I like this, it helps to ensure we act as Jesus and show the world our beliefs, instead of telling them. We allow the world to see the hands and feet of the gospel, instead of just mouthing the words.	5/13/2019 5:07 AM

39	I believe it is a good statement, but I also believe we can't just show people Jesus. We have to show how to know Jesus. I don't think it would hurt for us to be taught how to share Jesus without feeling like door knocking, intrusive, bible thumpers. It is tough for us Episcopalians. We never want to intrude. But we need to learn how we can share.	5/12/2019 11:01 PM
40	"Show people faith in Jesus" seems to be more fitting. That is just my opinion.	5/12/2019 10:48 PM
41	Show people that Jesus loves us all	5/12/2019 8:40 PM
42	Suggest parishioners smile and greet one another as we approach each other. Perhaps have members testify as to how some members made them feel	5/12/2019 8:11 PM
43	By explaining what Jesus means to others.	5/12/2019 5:28 PM
44	We get the strong feeling from your past Vestry that liberalism is more important than religion. There is a strong drive by your Vestry to promote the Democratic Party and its agenda.	5/12/2019 5:19 PM
45	It is a good fit for our worship.	5/12/2019 5:04 PM
46	Show people the Jesus in us and in everything around us	5/12/2019 4:11 PM
47	Skip	5/12/2019 3:45 PM
48	I think for St. Peter's to fully realize this mission statement, children need to be more involved in the service on a regular basis. I would love to see the teen group "hijack" service once in a while by choosing the music, readings, message and conducting the service. The younger children should participate in a children's eucharist with younger music and explanation of the parts of the service at least once per season.	5/12/2019 3:28 PM
49	We do more than talk. We walk the walk and I have no problem with being called on it when I fail to act in a Christian manner.	5/12/2019 2:37 PM

Q40 The Episcopal Church has five official hymnals, and we have recently begun to use music from all five (The Hymnal 1982; Wonder, Love, and Praise; Lift Every Voice and Sing; My Heart Sings Out; Voices Found). We also use hymns from other sources. What do you think about the choice of music for this service?

Answered: 61

#	RESPONSES	DATE
1	Awesome selection!	6/11/2019 5:52 PM
2	Would prefer a more modern take on the music, and 2-3 verses, not 5 or 6.	6/11/2019 5:40 PM
3	fine	6/11/2019 5:27 PM
4	I like a range of music including contemporary Christian artists.	6/11/2019 5:13 PM
5	I think it- new music needs to be introduced a little at a time, mixed with more familiar pieces(maybe no more than 1-2 new songs every couple of weeks). When you have to learn too many new songs at once, it is distracting, and breaks the focus on worship.	6/8/2019 3:49 PM
6	adequate	6/8/2019 3:36 PM
7	I enjoy the music but find it hard to sing along with unfamiliar music.	5/31/2019 3:41 PM
8	love having music available rather than just words. would like a couple of huymnsa-choice decided by clergy & music department.	5/31/2019 3:24 PM
9	I am in the listening choir, and I like what I hear.	5/30/2019 5:19 PM
10	Let's try some new music too such as gospel, something joyous, clapping, expressive for the congregation to get involved.	5/23/2019 1:13 PM
11	I like the current practice.	5/21/2019 11:42 AM
12	Like variety, but change gently - introduce hymns from the new hymnals (which are usually not familiar) slowly. Definitely not more than one per service, and probably less frequent to all the congregation to become acquainted and familiar with the new types of music. I didn't like the 1982 Hymnal when it came out (love Hymns, Ancient & Modern!), but now after nearly 30 years am ready to become familiar with new stuff.	5/20/2019 5:38 PM
13	I like the variety and learning new songs	5/20/2019 5:32 PM
14	Personally, i enjoy more worship-style/familiar music	5/20/2019 8:32 AM
15	needs to be peppier	5/20/2019 4:53 AM
16	1982	5/20/2019 4:12 AM
17	Ok	5/19/2019 10:07 PM

18	I'm not a big music buff. I seem to like most. However, if there is music that better fits today's challenging times and issues..the better.	5/19/2019 8:18 PM
19	Ok	5/19/2019 7:07 PM
20	I think they are a good choice of music.	5/19/2019 1:07 PM
21	Generally OK, but we used to have some more contemporary hymns at 9:30. It seems like we've regressed back toward more formal.	5/16/2019 8:21 PM
22	Some we know. It is always great to have choices that we know and like. It is good to learn a new song with perhaps a little less frequency. LOTS of change all at once has been happening.	5/16/2019 5:15 PM
23	I think the variety is good. People have many musical tastes. While I love music and it is a meaningful part of worship for me, I would recommend that we don't sing every verse of every hymn.	5/16/2019 1:10 PM
24	We need to shorten the songs. Too many verses becomes painful to sit through for each song.	5/16/2019 6:40 AM
25	I like the choices.	5/15/2019 8:54 AM
26	I like the music choices but feel that 4 or 5 verses is a bit much if I am being honest. I prefer no more than 3 but it's not a big issue. Just my opinion. I also prefer saying the Lord's Prayer and not singing it.	5/14/2019 10:55 PM
27	Mostly positive. A good mix of favorite hymns with contemporary Christian music	5/14/2019 5:23 PM
28	Would like a little more praise music from the early Fisherfolk Era such as "Songs from the Sound of Living Waters", "Cry Hosana" etc.	5/14/2019 4:42 PM
29	Overall, I think the music is great.	5/14/2019 2:23 PM
30	I like a good variety, and I also like music that is fairly easy for the congregation to sing. Anthems are the best place for more complex songs, or communion where many are reflecting instead of singing.	5/14/2019 12:12 PM
31	Should use the hymnal only.	5/14/2019 9:57 AM
32	I love traditional hymns	5/14/2019 9:11 AM
33	Prefer traditional hymns	5/14/2019 9:11 AM
34	I like the music but too many verses to sing, could shorten	5/14/2019 7:34 AM
35	great and continue to use hymnals and Life of every voice	5/13/2019 5:24 PM
36	The choices are good. The choices for Mother's Day were especially fitting. But sometimes it might be better if we didn't sing all the verses.	5/13/2019 4:46 PM
37	I barely survive the music. I don't like singing the old hymns - singing all the verses is painful to me - I may leave St Peter's because of this new practice and change in music. Yet, I didn't like the choices of the last 2 years (from the 1980s, I believe). I might migrate to the 11 AM service if there is a return to the contemplative music.	5/13/2019 2:30 PM
38	I've been Episcopalian for 35 yrs, 17 of which are here @ St Peter's. Most of the 35 yrs I've only been familiar with the 1982 book. I'm open to using different hymnal but because they are so unfamiliar I get stressed. More time with them (before the choir actually sings them for a service) or practicing them before the service starts and not introducing too many new ones at once would help a lot. Once I learn them I usually like them, but alas, I'm a creature of habit...	5/13/2019 1:31 PM

39	Music is not my forte, so I don't have strong opinions on this. I would just observe that Episcopalians tend to be stereotypically WASP-y and less diverse than might be healthy. To that end, it would be helpful perhaps to include music from other cultures. We come from a Roman Catholic background where Spanish language songs were common even at English language masses, and even when there is singing in English, mariachi music is sometimes incorporated.	5/13/2019 12:53 PM
40	I do not have a singing voice, very off key, even when I try, so i would prefer something uplifting and modern and not the old stuff.	5/13/2019 10:08 AM
41	It's ok as long as the words match the readings of the day and it's not complicated to sing.	5/13/2019 9:51 AM
42	The traditional music we previously used is preferred. Everyone likes to join in, and most can do this only if a little is changed at a time.	5/13/2019 8:01 AM
43	Excessive. All one has to do is look at the people attending to see just how few are actually singing. St. Peter's is on the verge of losing its identity. If people want to sing their way through a service, to dance in the aisles, there are churches that encourage that behavior. If the new clergy team wants to encourage that type of behavior I hope they will limit it to the 9:30 service and allow those of us who believe a "mass" should be just that... a celebration of the Holy Eucharist. Again, just notice how few people actually sing.	5/13/2019 7:15 AM
44	Ok	5/13/2019 7:14 AM
45	Good	5/13/2019 7:11 AM
46	Prefer music from the modern era, and 2-3 verses at the most. Five or six verses is way too much.	5/13/2019 5:07 AM
47	Again, the new is nice, but I personally need at least a song or two per service that I know, and can let my self enjoy.	5/12/2019 11:01 PM
48	I am sure there is more evolution in the Hymnal catalogs. Look for the next level.	5/12/2019 10:48 PM
49	It's fine. More variety would be welcomed.	5/12/2019 9:59 PM
50	I think our 9:30 music has become too boring and would love to have more upbeat music, like our Saturday 5 PM service. We market our 9:30 service as the family service, but I feel like families prefer the feel of the 5 PM, but attend the 9:30 because of the Sunday school, youth programs, etc.	5/12/2019 9:52 PM
51	Good	5/12/2019 8:40 PM
52	New ones should be sung during processions and recessions	5/12/2019 8:11 PM
53	Use all of them	5/12/2019 6:11 PM
54	It is okay. I like the music at the 5:30 service, and I like when they do it at the 9:30. I like the lovely and newer music.	5/12/2019 5:28 PM
55	Nice.	5/12/2019 5:19 PM
56	I like the current choice of music.	5/12/2019 5:04 PM
57	I like the variety	5/12/2019 4:20 PM
58	Agree	5/12/2019 4:11 PM
59	Love the different music	5/12/2019 3:45 PM
60	I enjoy the variety of music being played at the service. I would also like to see (on occasion and when appropriate) popular music played at the service.	5/12/2019 3:28 PM

61

Too complicated -- I'm not a musician. I'll sing if the words are projected.

5/12/2019 2:37 PM

Q41 If there is a hymn you wished we sang at this service that we do not at present, please list it:

Answered: 33

#	RESPONSES	DATE
1	All is well. Just say.	6/11/2019 5:13 PM
2	I really like the music we use.	6/8/2019 3:49 PM
3	n.a.	6/8/2019 3:36 PM
4	They will know we are Christians by our love. In tthe Garden.	5/31/2019 3:41 PM
5	see comments on question 15.	5/31/2019 3:24 PM
6	None at this time	5/21/2019 11:42 AM
7	Several, mainly from the '82 Hymnal, but depends on the season.	5/20/2019 5:38 PM
8	not that I can think of at the moment	5/20/2019 5:32 PM
9	no favorite	5/20/2019 4:53 AM
10	Doxology	5/20/2019 4:12 AM
11	see above	5/19/2019 8:18 PM
12	I enjoy all of the song. I do not have a song that displeases me.	5/19/2019 1:07 PM
13	We need some clap your hands, lively closing hymns (ex: Laura Johnson led, clap your hands, a little higher tempo). Mary does a great job with any type of music.	5/16/2019 8:21 PM
14	We sang it in the past but not very often or lately and it is In Remembrance Of Me. A song that touches my soul.	5/14/2019 10:55 PM
15	It is well with my soul...both traditional and contemporary versions	5/14/2019 5:23 PM
16	as answered in the above question.	5/14/2019 4:42 PM
17	I love Joyful, Joyful, We Adore You, but it was Paston Gae's favorite hymn, sung often, and is still strongly associated with her. Probably need to wait a bit longer before adding it back in.	5/14/2019 12:12 PM
18	My Heavenly Father Watches Over Me	5/14/2019 9:57 AM
19	Doxology	5/14/2019 9:11 AM
20	Doxology, other traditional hymns	5/14/2019 9:11 AM
21	church is one foundation (page 525), Jesus Christ our Lord (page 438)	5/13/2019 5:24 PM

22	I can't think of a particular hymn that we've missed.	5/13/2019 4:46 PM
23	Not knowledgeable enough about music to be able to suggest anything.	5/13/2019 12:53 PM
24	Not that I can think of	5/13/2019 7:14 AM
25	N/A	5/13/2019 5:07 AM
26	I miss some of the more well known; Awesome God, Amazing Grace (My Chains are Gone), Testify to Love, etc.	5/12/2019 11:01 PM
27	I cant think of one at this time. I will follow what the church has to offer, but, I am always into learning something new.	5/12/2019 10:48 PM
28	They'll know we are Christians; As a deer;	5/12/2019 9:59 PM
29	n/a	5/12/2019 8:40 PM
30	Hallelujah, Thrive, Seek Ye First, testify to love	5/12/2019 5:28 PM
31	N/A	5/12/2019 5:19 PM
32	How Great Thou Art - my favorite	5/12/2019 3:45 PM
33	Gift of the Finest Wheat	5/12/2019 3:28 PM

Q42 What would you like us to consider as we work to plan good worship for all St Peter's folk?

Answered: 49

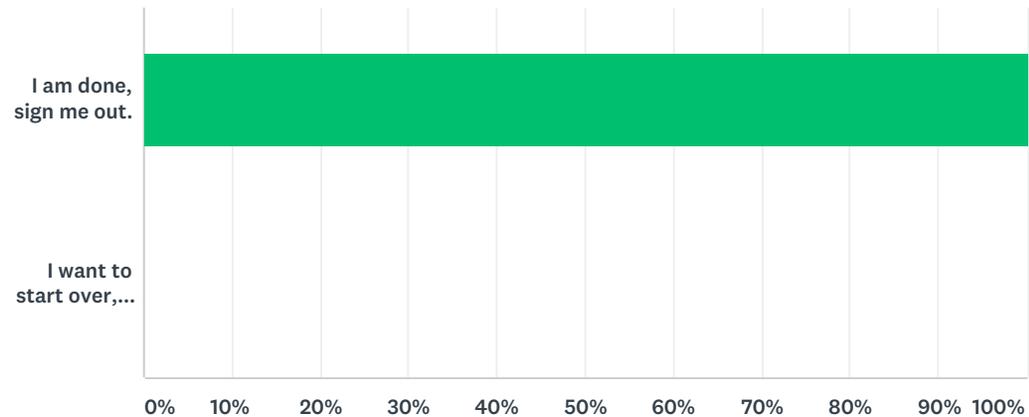
#	RESPONSES	DATE
1	no	6/11/2019 5:52 PM
2	Stop trying to ask people to ask outside their comfort zones. We are here and want to be accepted for who we are---not forced to feel uncomfortable.	6/11/2019 5:27 PM
3	Be bold. I'm willing to try new ideas. Please keep the community focus. Try new things.	6/11/2019 5:13 PM
4	Ok I have to bring up the length of the sermon. In the past, I know that the clergy here had a target time for sermons that was probably shorter than what a lot of pastors are used to. I think this is another area that helps us reach more people. This is 2019, we understand and have learned alot more about attention spans than we used to. I think the aim before was somewhere between 12-15 min. Keeping to a target like that may seem like a "sacrilege." but it works, because it forces the speaker to be clearer, more succinct, but still allows for creativity. Anything beyond that, and you are losing to waning attention spans.	6/8/2019 3:49 PM
5	do not alienate people.	6/8/2019 3:36 PM
6	The service seems hurried. I would prefer more moments of silence and contemplative time, If it makes us stay 5-10 minutes longer, ok. Also, encourage more quiet in the beginning. Encourage (not force) kneeling as desired.	5/31/2019 3:41 PM
7	ALWAYS consider ALL Diversity!	5/31/2019 3:24 PM
8	We are doing very well.	5/30/2019 5:19 PM
9	Organ prelude and a postlude would be great instead of just stopping. Mary is an excellent musician and has written several songs. Use grand piano and organ instead of the keyboard. Maybe once a month or every other Sunday?	5/23/2019 1:13 PM
10	Nothing at this time	5/21/2019 11:42 AM
11	Better control of logistics during the service, so everyone who is participating knows what to do when. Frequent confusion is very distracting and not conducive to the state of mind I like to be in during the service.	5/20/2019 5:38 PM
12	I love the direction of our church in regards to be inclusive of all (as we should be), but I also would want to make sure we are mindful of our cradle Episcopalians who like the "traditions" of our church. Still feeling like they are in an Episcopal church.	5/20/2019 5:32 PM
13	include talents of the congregation more - teens and adults who play instruments, for example	5/20/2019 8:32 AM
14	take it easy	5/20/2019 4:53 AM
15	Move handicap to the front, so they don't have to look at the butt of the people in front of them instead of the Alter.	5/20/2019 4:12 AM
16	commented above	5/19/2019 8:18 PM
17	Change is slow at St. Peter's. Work in a few things at a time.	5/19/2019 7:07 PM
18	Maybe think of different ways to worship. For example, maybe some kind of worship practice no one has ever heard of before.	5/19/2019 1:07 PM

19	As a long-standing member/family of St. Peters, we are concerned that James is on a fast-track to re-craft St. Peters into his worship vision. Hang on ... how about ask first? Invite trying something new, with a caveat that it's OK if we don't like it. Maybe try one thing new in each service and then invite people to compare notes. Invite real-time feedback (show of hands poll at the end of the service). AND ... because there isn't another field for general comments. We're VERY much uncomfortable with the liturgical dance. There seems to be way too much change, so aggressively fast and it is causing our family serious discernment about ... well, leaving.	5/16/2019 8:21 PM
20	In the past, diversity of worship has worked very well at St. Peters. I believe it is because each service had a particular "flavor" and people could choose the one that suited them best. If they wanted to try a different one, they knew just how to do that. For even more "non traditional" types of worship such as drumming, meditation, dancing, chant, etc. there were separate times/days that those were offered with occasional brief one-off demonstrations during the 4 services so that people could get a sense of those offerings in order to choose them if they wanted. In other words, something for everyone if they actively chose to partake without forcing or coercing anyone. What feels worshipful to one doesn't always to another.	5/16/2019 5:15 PM
21	Don't ignore what we were already doing. This question could sound like what we were doing is not "good worship".	5/16/2019 1:10 PM
22	That people of all ages coming from no faith backgrounds will attend church each Sunday. We need to not scare them away with too much traditionalism and singing and dancing.	5/16/2019 6:40 AM
23	Hmmm....I really don't have an answer for this. I am just so appreciative to have this survey for the entire parish to voice opinions. So important to get a feel for what the majority would like and I am thankful for the opportunity to do so and willing to accept whatever is given to us.	5/14/2019 10:55 PM
24	Continued involvement of all congregants- especially the children and youth. Encourage involvement in the choirs	5/14/2019 5:23 PM
25	Snowbird until November but what I observed lately looked good.	5/14/2019 4:42 PM
26	That we are all in different places in our faith journeys or lack thereof, and yet we need to meet the needs of most of the people, most of the time. This survey is a great start, James! Great job.	5/14/2019 12:12 PM
27	Leave it alone	5/14/2019 9:57 AM
28	Morning prayer service on occasion.	5/14/2019 9:11 AM
29	Occasional morning prayer service (maybe once a month)	5/14/2019 9:11 AM
30	How can we reach out to get people to join?	5/13/2019 5:24 PM
31	I like to see our young people involved in the service and hope we will continue to do that. I also like to hear sermons from our Deacons and lay people.	5/13/2019 4:46 PM
32	Worship committee	5/13/2019 2:30 PM
33	I would strongly suggest not changing too many things too precipitously. Since we are essentially in a "honeymoon period" I think people could be threatened and put off by too many changes too soon. One of the things that was emphasised to the selection committee was the need for the new pastor to get to know us and respect why we want some things to remain familiar. The easiest way to boil a frog is to turn the heat up slowly. If too many things are changed too quickly some of the congregation may not give James a fair chance.	5/13/2019 1:31 PM

34	Change is hard for all of us. Some more so than others. And some folks are less comfortable being up-front about their discomfort. I would just encourage an attitude of patience and flexibility. Not everyone is going to be comfortable with all new practices. I think that is ok. The introverts and the folks who don't like change will feel less disturbed as long as there are frequent assurances that it is ok to feel like they do and their differences are honored. I myself just cannot do the dancing due to my own inhibitions, I am not real comfortable with all the new singing and it is a real challenge to need to offer peace to so many folks. But I recognize change is a growth opportunity and a healthy part of life. I am trying to get more comfortable with some aspects, but I just don't see myself dancing any time in the near (or distant!) future. But it is great that so many folks like that. I think some of my fellow extroverts are concerned that at some point it won't be ok to remain in the pews. If you assure us it is, that there is room for many different personality types and approaches to liturgy, I think everyone will be fine in the end.	5/13/2019 12:53 PM
35	A balance of traditional worship with other sources.	5/13/2019 9:51 AM
36	Consider slowing communion down for the service, we are not getting the full experience, feel rushed. What is purpose for 2 people for cup?	5/13/2019 8:01 AM
37	Remember it is not the people of St. Peter's who have changed but the clergy.	5/13/2019 7:15 AM
38	No thought now	5/13/2019 7:14 AM
39	I appreciate how we are moving to involve all who come to worship with lay prayers of the people, and more responsive prayers. This is after all, their faith community.	5/13/2019 5:07 AM
40	Sometimes the children have learned songs or prayers in VBS or Sunday school, but when they start coming into church, they never hear those songs again. Mary and Debbie have included praise music at VBS, not just kids' songs, so the kids learn and love them. Also, in the past, once in a while we had instructions at services that helped people to understand the reason we do certain things we do in the church. Even as a cradle Episcopalian, I love learning new things about our services. And if we are going to use different forms, it is good to understand why and that the changes are not just for random variety.	5/12/2019 11:01 PM
41	Keeping the folk emotionally attach to the faith. Personify the message so that the folk can relate more.	5/12/2019 10:48 PM
42	Be sure to consider youth are a good portion of the 9:30 service.	5/12/2019 9:32 PM
43	.	5/12/2019 8:40 PM
44	Attracting more ethnic members to our church.	5/12/2019 8:11 PM
45	I think that blending new practices and traditions will help to bring the congregation together, and also attract new families to St. Peters	5/12/2019 5:28 PM
46	Be INCLUSIVE of all people, regardless of political affiliation. Do NOT use the pulpit to promote the Democrat Party's agenda and ideas.	5/12/2019 5:19 PM
47	Content	5/12/2019 4:11 PM
48	Would love to bring back Taize once a month	5/12/2019 3:45 PM
49	I would like things to be well organized...the correct readings &/or responses in the program, correct words/items displayed on screens, no stopping the service to ask what is next or who is doing a reading, etc.	5/12/2019 3:28 PM

Q43 This is the last question for 9:30 primary worshippers. To exit and complete this survey pick the following finish option. If you want to change your answers, instead hit the previous page options at the bottom of each page until you arrive where you wish to revise.

Answered: 69



ANSWER CHOICES	RESPONSES	
I am done, sign me out.	100.00%	69
I want to start over, send me back to question one.	0.00%	0
TOTAL		69