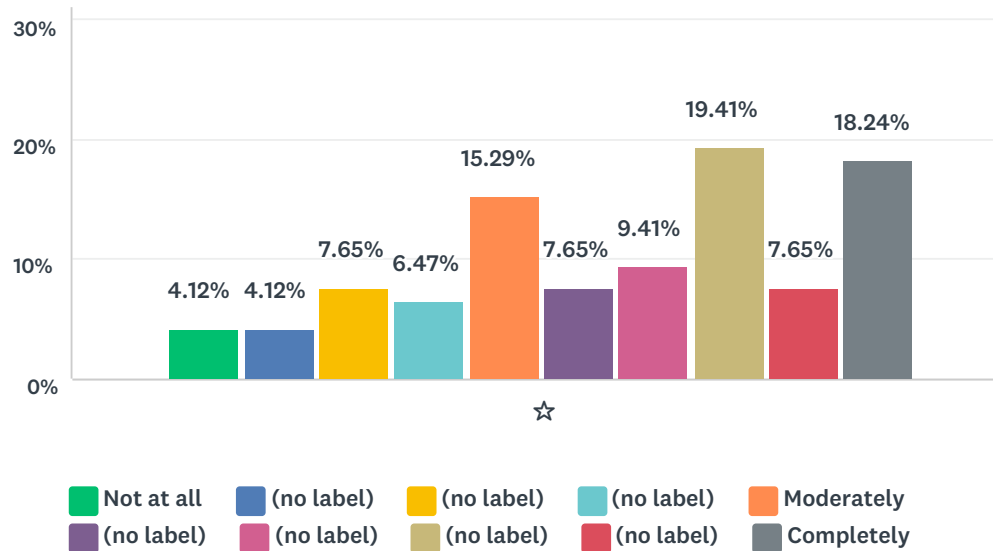


Q1 The St Peter's Draft Trial mission statement of the moment: Show people Jesus. On the scale below of ten stars, where 1 is not at all, and all 10 is completely, how much do you agree with this mission statement? Later in this survey, you will be asked to comment on how well this statement represents St Peter's, or how we might live into it more fully, or should change it. This first question is really asking if you think this statement is a good statement of what you believe our mission as a congregation to be.

Answered: 170 Skipped: 12



	NOT AT ALL	(NO LABEL)	(NO LABEL)	(NO LABEL)	MODERATELY	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	COMPLETELY	TOTAL	WEIGHTED AVERAGE
☆	4.12%	4.12%	7.65%	6.47%	15.29%	7.65%	9.41%	19.41%	7.65%	18.24%	170	6.56
	7	7	13	11	26	13	16	33	13	31		

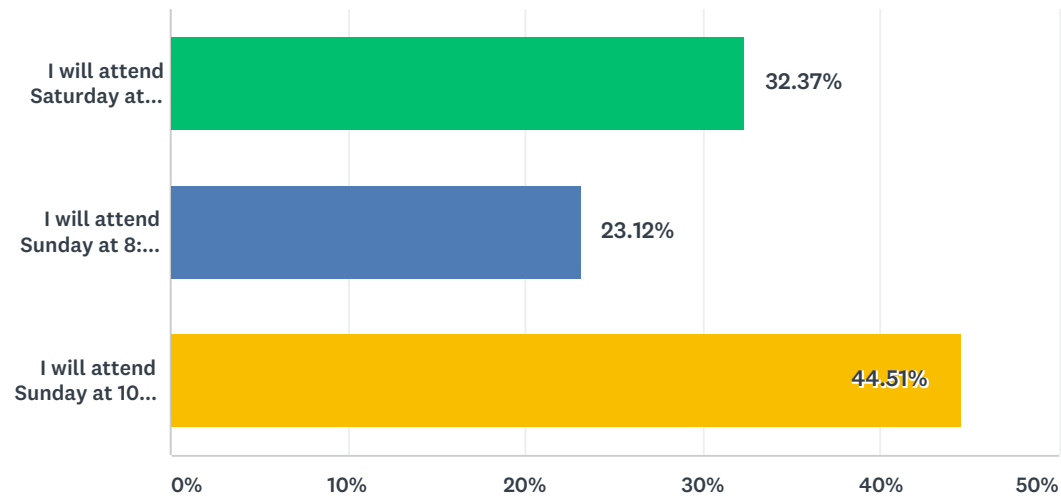
#	OTHER (PLEASE SPECIFY)	DATE
1	We don't think that is the word we want out. The Bible tells what we need to do and we should follow. That is so bible thumping kind of statement. We are more conservative than that and should stay that way.	6/11/2019 5:42 PM
2	not totally sure what this means. since we should all "know Jesus," does this mean evangelism?	6/11/2019 5:28 PM

3	too vague. and how will people rally around it? clever sounding.	6/11/2019 5:10 PM
4	I would prefer something along the line of: BE the hands, feet, eyes, and ears of Jesus, by your acts (LOVE) you are shown/known to be Christ Followers.	6/8/2019 3:00 PM
5	I am not sure what this statement means, but my sense is that it is good.	6/8/2019 2:47 PM
6	Welcoming all to God's table?	5/31/2019 3:37 PM
7	dislike- feel mission must include welcoming diversity	5/31/2019 3:23 PM
8	This is why we are here, eh?	5/23/2019 1:06 PM
9	Show people Jesus loves everyone.	5/22/2019 2:03 PM
10	Treat each person you meet as the Christ.	5/22/2019 12:57 PM
11	I believe this is what every Christian should do. We must live our faith not just talk about it.	5/20/2019 9:59 PM
12	Too vague.	5/20/2019 9:00 AM
13	I think it needs to say a little more...Show people Jesus through our words, actions, something along those lines.	5/19/2019 9:59 PM
14	I am board	5/19/2019 8:04 PM
15	"Show People Jesus" is good, GOD is what we teach. Looking at the depth of the Bible and what the words mean vs what is just on the surface. The Bible is GOD, so why not say "Show People GOD", wouldn't this be more acceptable?	5/19/2019 2:11 PM
16	We had mission statement or statement of who we are/were: "We are a community of faith, anchored in God's love, celebrating the life and resurrection of Jesus Christ" Did we stop being this group? I miss this at the beginning of worship. Stating such is very helpful to visitors.	5/16/2019 8:06 PM
17	I guess I didn't realize that our current mission statement is inadequate. My problem is that I was on the vestry that created it and I have good memories of its creation.	5/14/2019 5:28 PM
18	The only thing missing for me is the acknowledgement that some of us are at ST. Peter's to increase Jesus in ourselves as well.	5/14/2019 11:56 AM
19	Show means walk the walk, not just talk. It is the best way to model truth. And without the particular gift of Jesus, we are only Christian-ish, vaguely so. Let's show the world Jesus is kind and lively, not a judgmental bigot.	5/14/2019 6:59 AM
20	I'd like more choices—perhaps through group discussions.	5/14/2019 4:14 AM
21	I am not sure whether or not this was the intent, but this statement to me sounds like our only purpose is evangelization, which I don't think is accurate. I think our parish wants to share Jesus with other people who are not a part of our faith community, but that is not our top priority--perhaps not even in the top 3.	5/13/2019 12:33 PM
22	Too vague and really should have some focus on community	5/13/2019 9:10 AM
23	Doesn't say HOW we do that...And whose Jesus?	5/13/2019 8:45 AM
24	Show people the love of Jesus	5/13/2019 8:07 AM
25	Be love in the world!	5/13/2019 8:05 AM

26	St. Peter's is a church that has long been devoted to the celebration of the life and teachings of Christ and doesn't need a mission statement. However, with that being said, at the beginning of the Message at each service was a statement that reflected the spirit of the people of St. Peter's.	5/13/2019 7:05 AM
27	I would prefer Christ Followers	5/13/2019 4:57 AM
28	We can show folks Jesus in a picture in their minds, and many other ways, but what really will draw the attention is showing them how to have faith in Jesus, because Jesus has faith in them.	5/12/2019 10:33 PM
29	I think showing love is important too.	5/12/2019 5:21 PM
30	I can't agree or disagree, because I cannot find your Mission Statement. It was not included in your email, nor is it shown anywhere on your website!!	5/12/2019 5:09 PM
31	I would say, Show others God	5/12/2019 4:11 PM
32	I am confused. I don't think you stated our mission statement above??	5/12/2019 3:40 PM
33	I'm more into action. In my opinion St. Peter's is acting out the third part of the Trinity. With all our missions we are striving to live the holy spirit.	5/12/2019 2:22 PM

Q2 During the summer from Memorial Day weekend through Labor Day weekend, we will try a two service Sunday Schedule of 8:30 am and 10:00 am. Saturday 5:00 pm will continue as usual. The earlier service Sunday will be more traditional and not use screens. The 10:00 am will use screen projection, and incorporate more contemporary or new elements. Children's Worship will happen during the Sunday 10:00 am service. All services will be fully musically supported. Which of the following services are you most likely to attend?

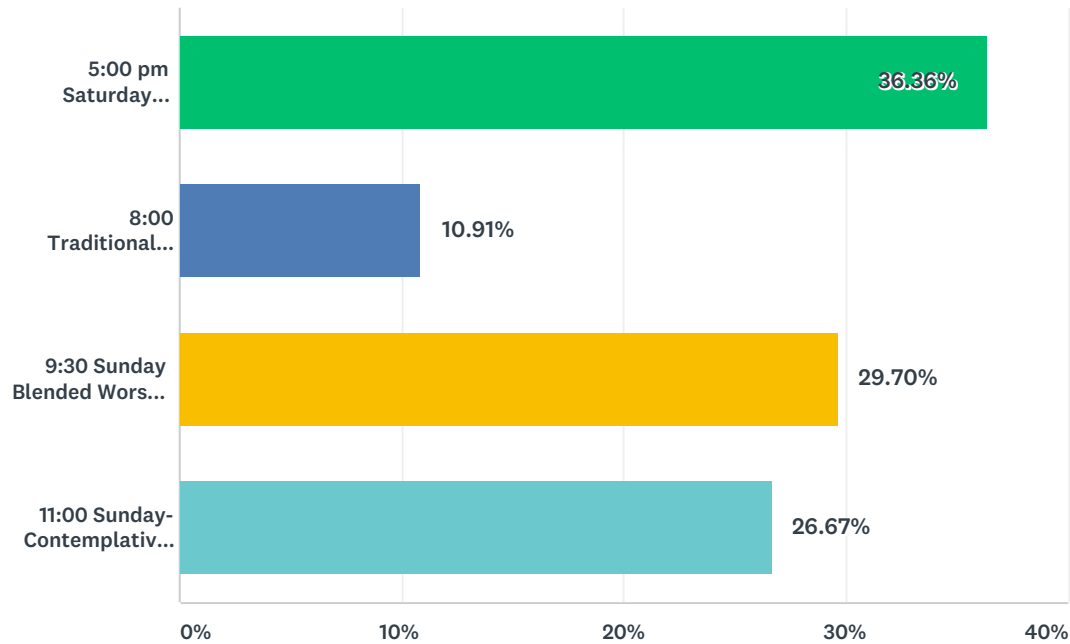
Answered: 173 Skipped: 9



ANSWER CHOICES	RESPONSES	
I will attend Saturday at 5:00 pm	32.37%	56
I will attend Sunday at 8:30 am	23.12%	40
I will attend Sunday at 10:00 am	44.51%	77
TOTAL		173

### Q3 During the regular fall-winter-spring schedule, if you occasionally attend another service in addition or in place of your primary service, which second service do you most often attend?

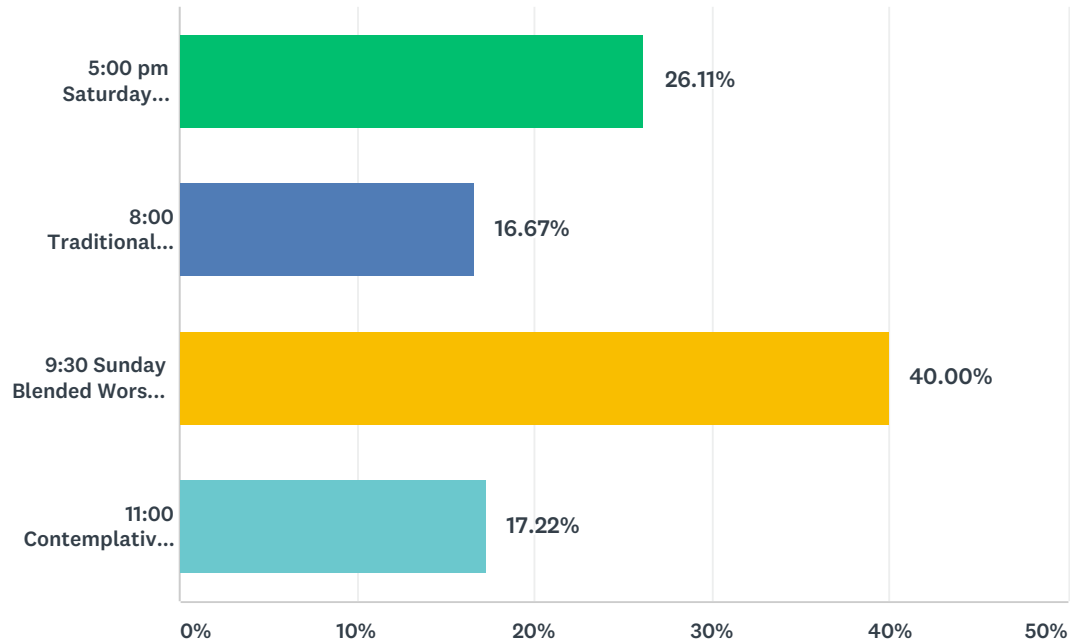
Answered: 165 Skipped: 17



ANSWER CHOICES	RESPONSES	
5:00 pm Saturday Contemporary Worship with Band	36.36%	60
8:00 Traditional Worship on Sunday	10.91%	18
9:30 Sunday Blended Worship with choir	29.70%	49
11:00 Sunday- Contemplative worship	26.67%	44
Total Respondents: 165		

### Q4 During the regular fall-winter-spring schedule, which service do you attend the most frequently?

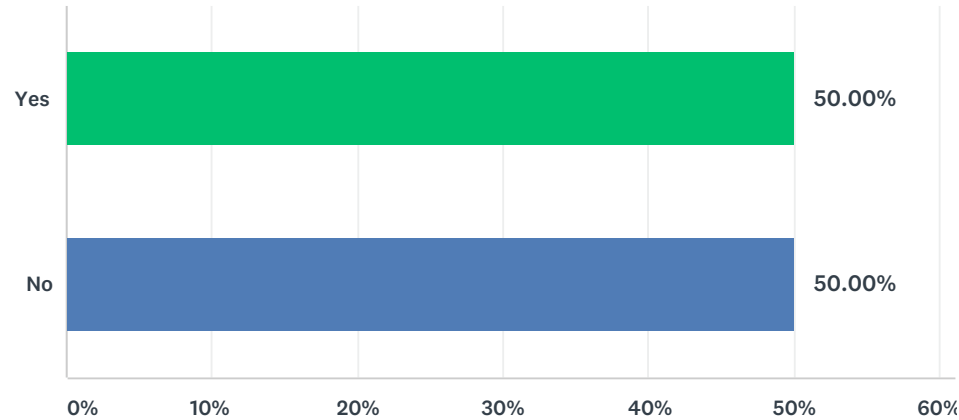
Answered: 180 Skipped: 2



ANSWER CHOICES	RESPONSES	
5:00 pm Saturday Contemporary Informal Worship with Band	26.11%	47
8:00 Traditional Worship on Sunday	16.67%	30
9:30 Sunday Blended Worship with choir	40.00%	72
11:00 Contemplative Worship	17.22%	31
<b>TOTAL</b>		<b>180</b>

## Q44 Is there anything about the current service liturgy/format that you would like to change?

Answered: 30



ANSWER CHOICES	RESPONSES	
Yes	50.00%	15
No	50.00%	15
<b>TOTAL</b>		<b>30</b>

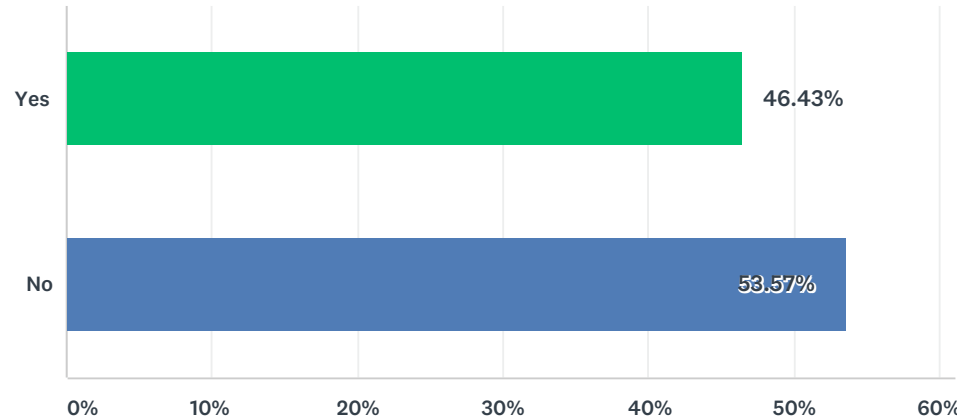
#	IF YOUR ANSWER IS YES, PLEASE PROVIDE INFORMATION BELOW.	DATE
1	We prefer the traditional service but would prefer that it is later in the morning.	6/9/2019 4:23 PM
2	The liturgical dancing is great but needs to be explained to the congregation at every service. Its appropriate to help educate and contextualize new practices. People feel uncomfortable with change and it would help alot to have James actively mentor the congregation about the "whys."	6/9/2019 4:13 PM
3	Would like to use more music from the Hymnal. Fine with some contemporary music, but not all.	5/31/2019 3:49 PM
4	More contemporary language.	5/19/2019 8:47 PM
5	Use the hymnal more. Involve children in the service. More music before or after services.	5/19/2019 6:36 PM
6	More use of the hymnal and prayer book	5/19/2019 4:11 AM
7	Maybe a few more songs (on screen) by artists such as Alana Levandoski, Kathryn Christian, Kristopher Lindquist etc.	5/18/2019 6:17 PM

8	I'm not fond of blending the liturgy and music. Each has an important role in modernizing the service , however I don't think they mix well. I respect the 5:30 modern style. Although I am a "cradle " I do love the Rite 1 service but prefer Rite 2. Change is important and the youth must be given much priority going forward . Just a thought,, I have experienced summer services planned as one summer service, mid Sunday morning and alternating liturgy each week. If we are working towards ecumenic understanding (outside of the Episcopal Church), I feel the need to embrace our tradition on all levels. What amazed me was everyone met people they never saw before in church! Lemonade and cookies in the Narthex and off we go! Happy Hot Arizona Sunday! Just sayin... ☺☐☐	5/15/2019 9:18 AM
9	Too much sitting and then standing. Sometimes it is difficult to know if one should sit or stand. I don't know why we are up or down so much during the 11:00 service	5/13/2019 4:19 PM
10	Have more contemplative music, unique to the contemplative service.	5/13/2019 4:11 PM
11	Less chanting or singing by the celebrant and more reading	5/13/2019 9:14 AM
12	More silence and contemplative music	5/13/2019 8:05 AM
13	For me, contemplation needs more quiet time and implies inner awakening to the light and presence of God that fills our being and is present in the world around us. I think the aim of contemplative worship is to draw us into that light and presence bringing about a deeper awareness of this intimate, healing Love. I long for less music and song, not more. I find much of it is out of sync with my thoughts and my culture.	5/13/2019 6:04 AM
14	This service used to be a blend of traditional and some contemporary. Seems as though we're still moving in that direction, which is good. I would like to see us continue on that path. I'm not big on loud music in church. I enjoy the quietness of the 11:00 service.	5/12/2019 2:21 PM
15	I like to go to church at 11:00 on Sunday but not because it is contemplative but because I don't want to go earlier. I don't care that much for the contemplative service but that's what you get at that time. Lately, I have been going to the 5:00 service on Saturday.	5/12/2019 2:11 PM



### Q45 Is there anything about the current service/liturgy format that you do not want to change?

Answered: 28



ANSWER CHOICES	RESPONSES	
Yes	46.43%	13
No	53.57%	15
<b>TOTAL</b>		<b>28</b>

#	IF YOUR ANSWER IS YES, PLEASE PROVIDE INFORMATION BELOW	DATE
1	The music.	6/9/2019 4:30 PM
2	We like the traditional service with the Book of Common Prayer.	6/9/2019 4:23 PM
3	See above regarding being consistent about explaining changes and new practices. People need to receive messages at least seven times before the message sinks in.	6/9/2019 4:13 PM
4	It lasts an hour or less	5/20/2019 7:47 AM
5	The "peace"	5/20/2019 6:29 AM
6	Announcements at the beginning	5/19/2019 4:11 AM
7	Singing in the Eucharist; as many chants/songs by above-mentioned artists; the quiet, meditative atmosphere of the service.	5/18/2019 6:17 PM
8	I like that the Deacons preach in addition to the Rector.	5/15/2019 9:18 AM
9	Don't know	5/13/2019 4:19 PM

10	Return to the traditional "Our Father"	5/13/2019 4:11 PM
11	I like that, over the course of a year, there are subtle changes.	5/13/2019 8:58 AM
12	Do not move away from contemplative, move towards it.	5/13/2019 6:04 AM
13	Periods of silence, Leslie's announcements	5/12/2019 5:16 PM
14	I like that this service is less formal than 8 or 9:30	5/12/2019 3:47 PM
15	This is very minor, but I don't like the contemporary version of the Lord's Prayer. Mostly because I have to read it on the screen. The old language gives me more comfort, and I can say it with my head bowed.	5/12/2019 2:21 PM

## Q46 This service has been called the Contemplative Service. What does that mean to you?

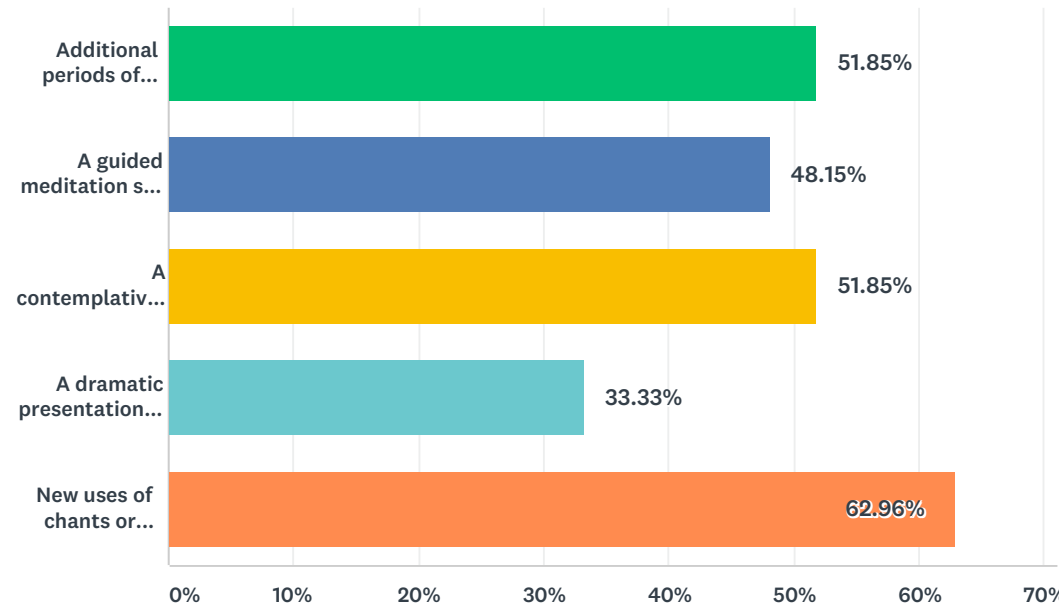
Answered: 28

#	RESPONSES	DATE
1	Time to reflect on readings, sermon music.	6/11/2019 5:55 PM
2	a quieter atmosphere with gentle chants-not exclusively but more normally.	6/11/2019 5:17 PM
3	A little more quiet, consideration and celebration of the values Christ has brought us.	6/9/2019 4:30 PM
4	clueless.	6/9/2019 4:23 PM
5	More pauses for silence and reflection. Very centering music...more and like.	6/9/2019 4:13 PM
6	It is quiet, calm, adults mostly.	5/31/2019 3:49 PM
7	Calm	5/20/2019 7:47 AM
8	Seeing God in new "lights"	5/20/2019 6:29 AM
9	More peaceful	5/19/2019 8:47 PM
10	Moment to take time to pause and hear more modern or slow paced music.	5/19/2019 6:36 PM
11	Pray full and quite	5/19/2019 4:11 AM
12	To me, contemplative means intentional opening of one's heart, mind, soul to experiencing God in silence and quietness - which is why I attend the 11:00 service. These times of silence/meditative state are, of course, also practiced every day of one's life, but it is enriching and unifying to practice this corporately with brothers and sisters.	5/18/2019 6:17 PM
13	It's not so much the meaning of the Service that has us attending but the fact that with our Outreach Service at 10 AM, it's the most convenient Service to attend.	5/15/2019 8:25 PM
14	It was introduced originally as Taze type contemplative service and morphed as it moved forward. I like it because is was quiet and gentle.	5/15/2019 9:18 AM
15	More quiet, less movement (standing and sitting), time for reflection.	5/13/2019 5:28 PM
16	A God's quiet time to settle down and get in touch with our spirit and open our ears to God's words	5/13/2019 4:19 PM
17	Contemplative music, silence, introspective sermons.	5/13/2019 4:11 PM
18	It sometimes combines such things as meditation or music that is like taize. Something a little different.	5/13/2019 4:03 PM
19	I prefer the singing of hymns better at the 9.30 service. Unfortunately i sleep very little hence thats why most Sundays I attend the 11am service.	5/13/2019 12:24 PM
20	personal reflection and semi traditional	5/13/2019 9:14 AM

21	There is more time for reflection, the music is slower, and there is less standing	5/13/2019 8:58 AM
22	Space for silence.... gentle, quiet music... liturgy that reflects a more contemplative genre	5/13/2019 8:05 AM
23	I simply need more "shut up and listen time".	5/13/2019 6:04 AM
24	It means it is quiet.... with time to process the word as proclaimed .	5/12/2019 9:01 PM
25	It's quieter, with more time to reflect	5/12/2019 5:16 PM
26	It means a service that lends itself to moments of pause and quiet reflection	5/12/2019 3:47 PM
27	Quieter music, time to reflect.	5/12/2019 2:21 PM
28	It's kind of somber	5/12/2019 2:11 PM

### Q47 As a contemplative service, we could incorporate various elements that might promote contemplative awareness. Please check all that you might find helpful.

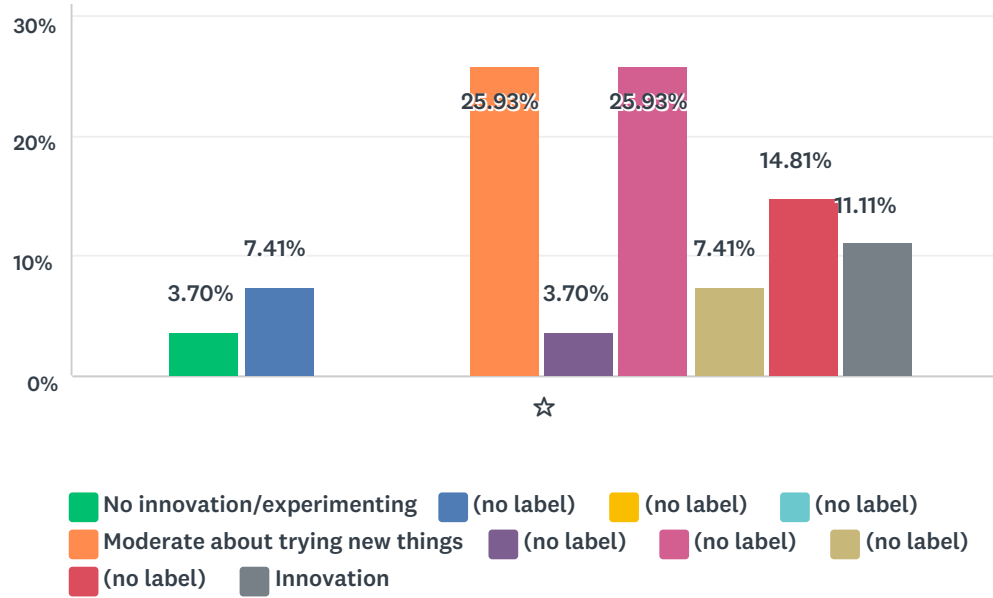
Answered: 27



ANSWER CHOICES	RESPONSES	
Additional periods of silence besides the one after the sermon.	51.85%	14
A guided meditation some Sundays in place of the sermon.	48.15%	13
A contemplative bible study exercise involving the congregation some Sundays in place of the sermon.	51.85%	14
A dramatic presentation of the scriptures in place of the sermon and a prayerful response to it.	33.33%	9
New uses of chants or repeated phrases for focus and prayer.	62.96%	17
Total Respondents: 27		

### Q48 Innovation and trying new things

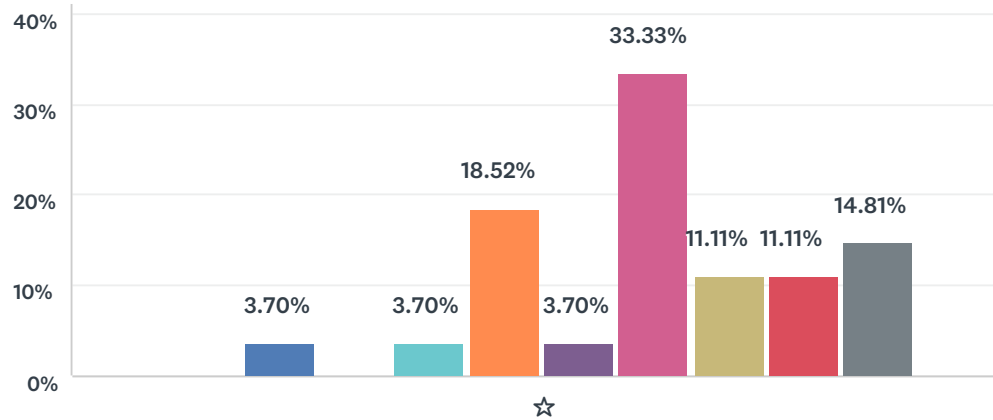
Answered: 27



	NO INNOVATION/EXPERIMENTING	(NO LABEL)	(NO LABEL)	(NO LABEL)	MODERATE ABOUT TRYING NEW THINGS	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	INNOVATION	TOTAL	WEIGHTED AVERAGE
☆	3.70%	7.41%	0.00%	0.00%	25.93%	3.70%	25.93%	7.41%	14.81%	11.11%	27	6.56
	1	2	0	0	7	1	7	2	4	3		

### Q49 Variation in Worship

Answered: 27

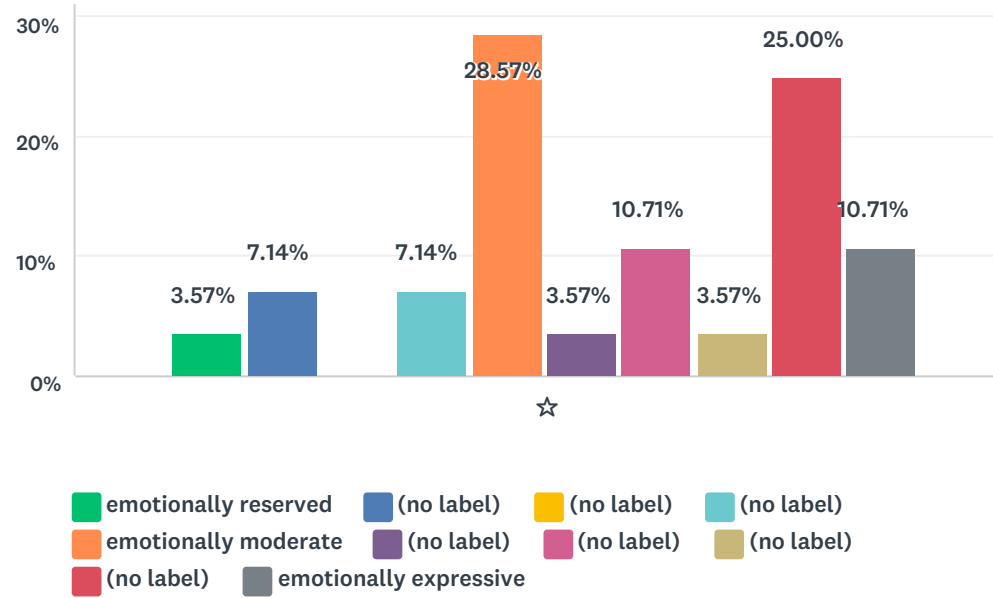


■ No variation in worship  
 ■ (no label)  
 ■ (no label)  
 ■ (no label)  
 ■ Regular liturgical seasonal variation in worship  
 ■ (no label)  
 ■ (no label)  
 ■ (no label)  
 ■ (no label)  
 ■ Frequent variation in worship

	NO VARIATION IN WORSHIP	(NO LABEL)	(NO LABEL)	(NO LABEL)	REGULAR LITURGICAL SEASONAL VARIATION IN WORSHIP	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	FREQUENT VARIATION IN WORSHIP	TOTAL	WEIGHTED AVERAGE
☆	0.00%	3.70%	0.00%	3.70%	18.52%	3.70%	33.33%	11.11%	11.11%	14.81%	27	7.07
	0	1	0	1	5	1	9	3	3	4		

## Q50 Emotionally Reserved to Emotionally Expressive Continuum

Answered: 28

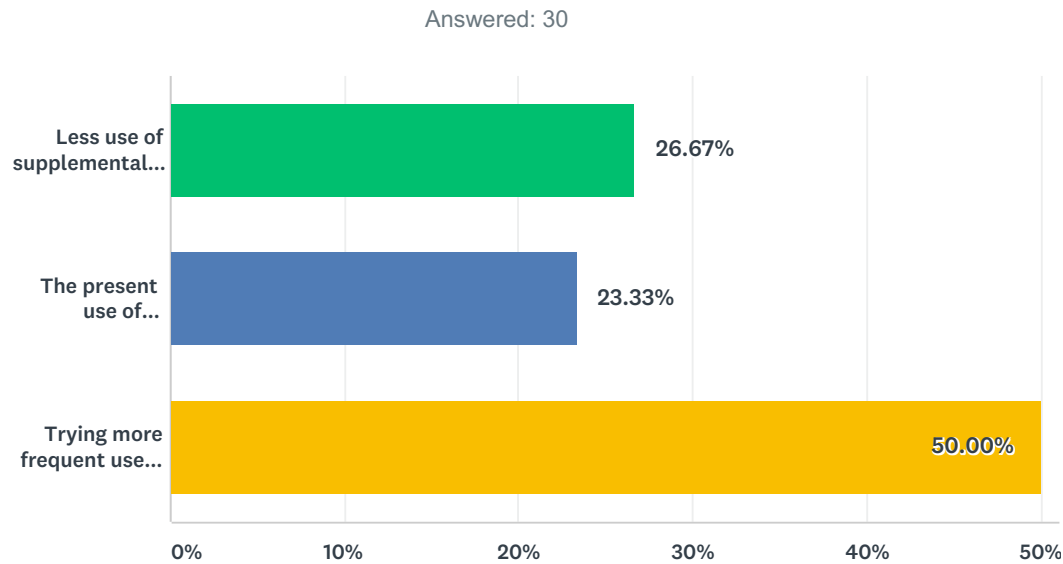


	EMOTIONALLY RESERVED	(NO LABEL)	(NO LABEL)	(NO LABEL)	EMOTIONALLY MODERATE	(NO LABEL)	(NO LABEL)	(NO LABEL)	(NO LABEL)	EMOTIONALLY EXPRESSIVE	TOTAL	WEIGHTED AVERAGE
☆	3.57%	7.14%	0.00%	7.14%	28.57%	3.57%	10.71%	3.57%	25.00%	10.71%	28	6.46
	1	2	0	2	8	1	3	1	7	3		



Q51 Like other Anglican Churches in the English language-primary countries, in addition to expanded musical resources, The Episcopal Church now publishes official supplemental liturgies. And unofficially, there are now many such resources produced by Anglicans around the world. These include expanded options for collects, prayers of the people, responses to readings, creeds, litanies, eucharistic prayers, other prayers, post communion prayers, responsive-readings, and blessings, and more gender inclusive translations of the BCP psalms.

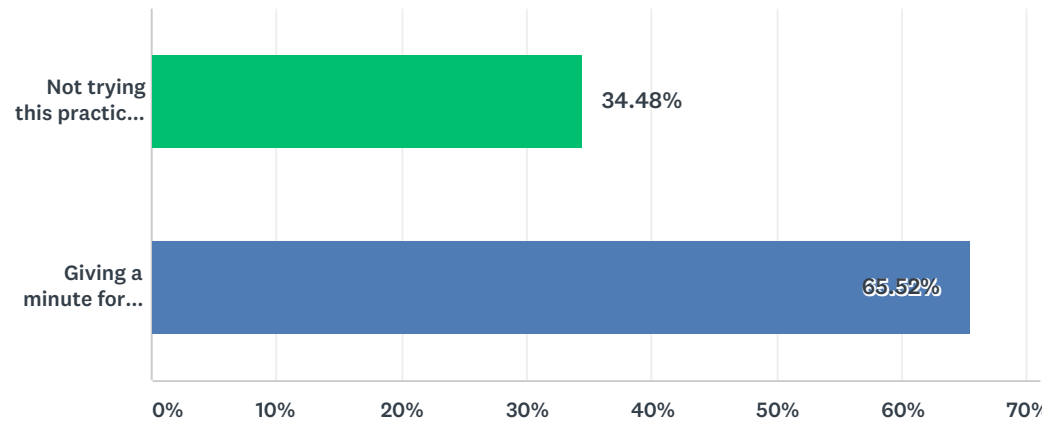
I prefer:



ANSWER CHOICES	RESPONSES	
Less use of supplemental liturgical material than at present	26.67%	8
The present use of supplemental liturgical material for specific seasons or timeperiods, rotating with BCP-familiar prayers.	23.33%	7
Trying more frequent use of supplemental liturgical material for planned timeperiods with even more variety, such as the new lectionary-specific Eucharistic prayers and prayers of the people for each Sunday, then evaluating after a time.	50.00%	15
<b>TOTAL</b>		<b>30</b>

**Q52 About once a month, we could have a short Minute for Mission talk or a Witness Talk (something important to the speaker about their faith) of 3-5 minutes in addition to a sermon. Would you prefer:**

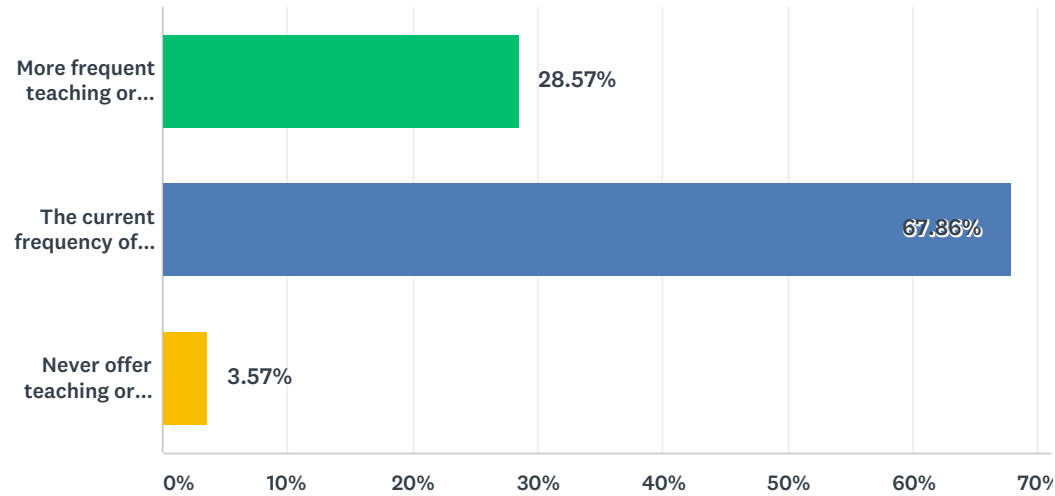
Answered: 29



ANSWER CHOICES	RESPONSES	
Not trying this practice at this time.	34.48%	10
Giving a minute for mission or witness talk a try for a time, then evaluating.	65.52%	19
<b>TOTAL</b>		<b>29</b>

### Q53 We have occasionally taught or practiced new and less familiar music prior to or at the beginning of the service. Would you prefer:

Answered: 28



ANSWER CHOICES	RESPONSES	
More frequent teaching or practice	28.57%	8
The current frequency of teaching or practice	67.86%	19
Never offer teaching or practice	3.57%	1
TOTAL		28

## Q54 Please list strengths you see in our worship.

Answered: 19

#	RESPONSES	DATE
1	Sense of community, communal prayer, caring for one another, music.	6/11/2019 5:57 PM
2	Authenticity, reverence, space for everyone, loving atmosphere, relaxation, adoration, remembrance, welcoming, exaltation, thankfulness.	6/11/2019 5:19 PM
3	Allowing room for a variety of expressions of our abiding gratitude for God's love.	6/9/2019 4:32 PM
4	Keeping options, including the traditional.	6/9/2019 4:24 PM
5	Openness, inclusion, quiet time, enthusiastic passing of the Peace.	5/31/2019 3:51 PM
6	Accommodation for deaf people	5/20/2019 7:53 AM
7	Openness	5/20/2019 6:39 AM
8	Music, passing the peace, the Lord's table	5/19/2019 4:23 AM
9	Moving away of masculine pronouns for God/Christ; the total inclusivity at the Table (which is why I came to the Episcopal church 4 years ago); moving away from any heirarchal structure. Would like to see continued movement in these directions.	5/18/2019 6:39 PM
10	The inclusion of all to worship at St Peter's. The part of the Service where congregants bless each other. So many of the songs used in the Service.	5/15/2019 8:35 PM
11	openness to try new things, but grounded in tradition.	5/13/2019 4:19 PM
12	I have not input to this question	5/13/2019 9:21 AM
13	Music and choir	5/13/2019 9:03 AM
14	Inclusive congregation	5/13/2019 8:18 AM
15	The prayerful expression of the liturgies time to contemplate the word.	5/12/2019 9:16 PM
16	Inclusiveness, variety, new practices	5/12/2019 5:28 PM
17	I think we are open to a moderate amount of diversity in worship styles	5/12/2019 3:53 PM
18	Sermons are interesting and usually thought-provoking. Music is usually quite good, but sometimes hard to sing along with. Passing the Peace is always lively, and a great way to introduce oneself to visitors. Everyone in the congregation is very nice. I always leave with a good feeling and a sense of renewal.	5/12/2019 2:42 PM
19	inclusive in nature, adventurous in trying new things yet a commitment to traditional worship	5/12/2019 2:26 PM

## Q55 How does our trial mission statement (see first page) inform our worship? Is it a good fit for our worship? How might we make worship live into this vision more? Show people Jesus.

Answered: 22

#	RESPONSES	DATE
1	Medium size groups could meet to discuss this vision.	6/11/2019 5:57 PM
2	I like this. Simple. Clear.	6/11/2019 5:19 PM
3	Not sure this is a good fit.	6/9/2019 4:32 PM
4	Yes. Great for and I am drawing a blank for how to model that in worship other than the witness talks, which could be very effective.	6/9/2019 4:16 PM
5	Yes.	5/31/2019 3:51 PM
6	I don't like it. It feels "holier than thou" to me. I want to be more like Jesus but not for show.	5/20/2019 6:39 AM
7	We Episcopalians take pride in being thoughtful and mindful, this slogan is bumper sticker wisdom I'd expect in an Evangelical parking lot	5/19/2019 6:43 PM
8	Not sure	5/19/2019 4:23 AM
9	I can only say that as I corporately worship with my brothers and sisters and hear over and over how much I am loved right here, right now, then showing Jesus becomes the "natural" way to WANT to be -- because, of course, I do it very imperfectly, but giving grace to myself and others in our imperfections. How about the mission statement: Conduits for The Christ.	5/18/2019 6:39 PM
10	I think it is a good representation of our current worship services. Being a newer member I'm not sure how to improve the mission statement.	5/15/2019 8:35 PM
11	Nice.	5/15/2019 9:27 AM
12	This is a failure of a mission statement. It is sophomoric and lacks both depth and meaning.	5/13/2019 4:19 PM
13	too vague does not say anything about our community	5/13/2019 9:21 AM
14	I think it is important to show people Jesus by acting like Jesus and offering his teaching to the world. It is important to present Jesus as worthy of worship and not just a great teacher.	5/13/2019 9:03 AM
15	You can have a mission statement but if you don't live it, it doesn't matter	5/13/2019 8:18 AM
16	I feel this mission statement is limiting. Be love in the world gives more expansiveness and inclusiveness, which are strong assets of St. Peter's congregation.	5/13/2019 8:08 AM

17	As I said, I prefer, "Christ Followers". Frankly, I am not big on "Worship", nor do I think Jesus was. I would prefer us to be all about walking in Jesus' footsteps in our day to day lives. I believe life is infused with divinity and that everything is a manifestation of God. I am all about sharing in the lives of under valued people in a listening, compassionate, non-judging way and smiling at them lovingly. For me, prayer is a relationship with God, a matter of communion with God.	5/13/2019 6:37 AM
18	It is already there and doing the "show people Jesus".	5/12/2019 9:16 PM
19	Offering variety and new practices communicates to people that Jesus is alive and dynamic, instead of stuck in one time period and place.	5/12/2019 5:28 PM
20	I thi k it helps us to be more open to embracing worship styles that can be attractive to people who are looking for an experience with Jesus.	5/12/2019 3:53 PM
21	It's simple and to the point. Maybe too simple, though. Not sure I have any suggestions.	5/12/2019 2:42 PM
22	by being agents of Jesus, bringing hope and faith to the community	5/12/2019 2:26 PM

**Q56 The Episcopal Church has five official hymnals, and we have recently begun to use music from all five (The Hymnal 1982; Wonder, Love, and Praise; Lift Every Voice and Sing; My Heart Sings Out; Voices Found). We also use hymns and songs from other sources. What do you think about the choice of music for this service?**

Answered: 25

#	RESPONSES	DATE
1	some songs I have never heard.	6/11/2019 5:57 PM
2	I love the chants-find new avenues stretchy but beneficial.	6/11/2019 5:19 PM
3	Love it!	6/9/2019 4:32 PM
4	We like the traditional hymns with occasional use of more contemporary.	6/9/2019 4:24 PM
5	I personally respond well to diversity and contemporary choices. Bring it on.	6/9/2019 4:16 PM
6	Would like more from the 1982 Hymnal.	5/31/2019 3:51 PM
7	The Hymnal 1982 music from all five	5/20/2019 9:51 AM
8	A balance between the familiar and the new would be my preference.	5/20/2019 6:39 AM
9	Less reliance on the 1982 Hymnal	5/19/2019 8:49 PM
10	I'm heartbroken with how infrequently we use the hymnal. So many beautiful songs that are familiar enough to hear everyone sing.	5/19/2019 6:43 PM
11	The music is good, but it is sometimes difficult to read the words on the screens	5/19/2019 4:23 AM
12	On the whole I like the choice of music for this service. As mentioned previously, there are probably many songs by that are LIKE the above -mentioned artists' work and I would like to see more of that type of music incorporated.	5/18/2019 6:39 PM
13	For the most part I enjoy the music. However some songs are difficult to follow in the format that is used.	5/15/2019 8:35 PM
14	I think it's all great,, just prefer it not blended.	5/15/2019 9:27 AM
15	Currently the music selected for the Contemplative service is not very contemplative at all. Too busy and piano heavy.	5/13/2019 4:19 PM
16	no opinion	5/13/2019 9:21 AM
17	I enjoy learning new songs but right now all the songs are new to me and that is a struggle.	5/13/2019 9:03 AM
18	they are fine	5/13/2019 8:18 AM
19	ok	5/13/2019 8:08 AM

20	I think much it it is out of sync with my thoughts and culture.	5/13/2019 6:37 AM
21	Excellent	5/12/2019 9:16 PM
22	I think it's good; but as mentioned in an earlier question, adding more meditative chanting could add to the contemplative nature of the service.	5/12/2019 5:28 PM
23	I am really enjoying the use of new and different music	5/12/2019 3:53 PM
24	For the most part, I like it. However, as stated earlier, sometimes it's difficult to sing. Then we don't sing that piece again for a long time (if ever). Makes it hard to engage when you don't read music very well and then you don't get to sing the song enough to learn it.	5/12/2019 2:42 PM
25	are we still talking about the 11 service? I can't ID these hymns unless I hear them. I wouldn't mind music that is lively and more contemporary	5/12/2019 2:26 PM



## Q57 If there is a hymn you wished we sang at this service that we do not at present, please list it:

Answered: 13

#	RESPONSES	DATE
1	I am happy to learn new songs.	6/11/2019 5:57 PM
2	The Church's One Foundation.	6/9/2019 4:24 PM
3	Here I Am, Lord	5/20/2019 6:39 AM
4	So so many....	5/19/2019 6:43 PM
5	How Great Thou Art.	5/19/2019 4:23 AM
6	Can't think of one at the present time.	5/15/2019 8:35 PM
7	Morning has Broken( always makes me chuckle,, not written by Cat Stevens) 😊😊)	5/15/2019 9:27 AM
8	Don't know.	5/13/2019 4:19 PM
9	none that i can think of	5/13/2019 9:21 AM
10	Navy Hymn or it's variations on the "birthdays" of the various armed forces	5/13/2019 8:18 AM
11	No	5/13/2019 6:37 AM
12	I love the song "Eagle's Wings." Also some of Amy Grant's earlier music. "El Shaddai" and others. Beautiful and soul-soothing.	5/12/2019 2:42 PM
13	I don't remember the names of songs, when I hear them I know they are familiar..the music is fine but it could be more joyful or more lively.	5/12/2019 2:26 PM

## Q58 What would you like us to consider as we work to plan good worship for all St Peter's folk?

Answered: 18 Skipped: 164

#	RESPONSES	DATE
1	involve as many parishioners as possible in discussions.	6/11/2019 5:57 PM
2	Reminders that being followers of Christ is not a spectator sport.	6/9/2019 4:32 PM
3	Consider the demographics of this area that we serve. Retirement community residents that would gravitate toward the traditional.	6/9/2019 4:24 PM
4	Just explain new practices clearly and be transparent! Thank you for this survey.	6/9/2019 4:16 PM
5	To be careful not to imply that it hasn't been good in the past.	5/20/2019 6:39 AM
6	Please involve children more. I've seen churches invite them to the table and observe as communion is prepared. Why are we not involving our next generation of church leaders?	5/19/2019 6:43 PM
7	No comments	5/19/2019 4:23 AM
8	Be willing to try/include diverse/new worship practices...	5/18/2019 6:39 PM
9	Find a way to encourage more people, especially newer members to participate in the Services.	5/15/2019 8:35 PM
10	stay true to the roots of tradition. I do not want to be an evangelical church of the day	5/13/2019 9:21 AM
11	Worship is not a drive thru where we can order what we want and have it our way. Worship should be rooted in the experience of God in the Scriptures and in the traditions of the Church.	5/13/2019 9:03 AM
12	Friendly greeters at the entrances. Nothing works better than face to face contact with new guests	5/13/2019 8:18 AM
13	Include the voices of the people because the church is the people.	5/13/2019 8:08 AM
14	I spent a LOT of time, thought and words expressing myself and when I went to do a preview, it was all erased! So, I just did a "quick and dirty responses. Hope I did not screw it up too much. I'm not impressed with "Survey Monkey".	5/13/2019 6:37 AM
15	Any changes in worship/ liturgy should include a good sound teaching as to why and it's purpose. Example ; James likes to sign some hymns and prayers not explaining why sign if we do not have hearing challenged folks who understand signing why it is being done really I think doesn't make sense .	5/12/2019 9:16 PM
16	Change is exciting for some of us, but others can only handle it in small increments.	5/12/2019 5:28 PM
17	The time and the format of the 11:00 service work well for me, for the most part. Injecting some new ideas is great, as long as that complements the service. Taking a break for the summer is fine but I will not attend the 8:30 service, as that is way too early for me. Not keen on the loud music at the other services, but I will probably attend the second service on Sunday for the most part until the 11:00 service resumes.	5/12/2019 2:42 PM

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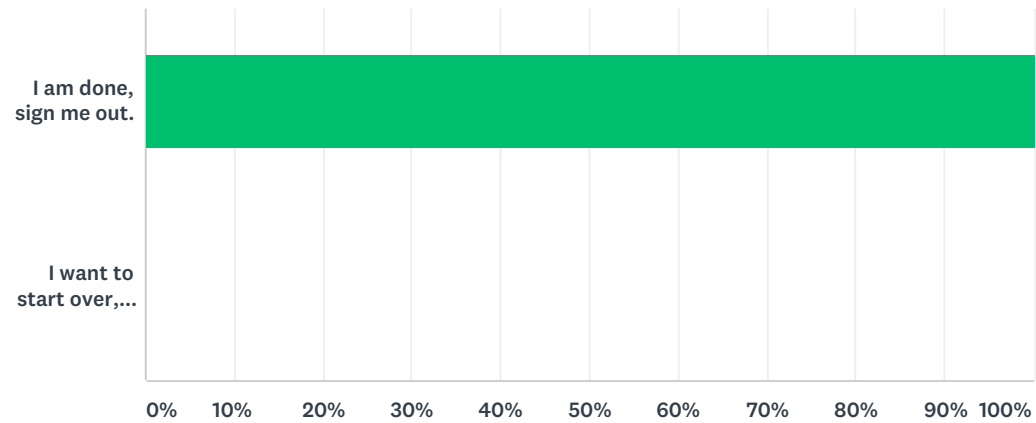
change is good and trying new ways of doing things is good but stick with traditions that come with St Peter's. I don't have much history with SP but some people do and [respondent attempts to speak for others]. Nothing specific, just saying, if it comes up, let it be.

5/12/2019 2:26 PM

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Q59 This is the last question for Sunday 11:00 primary worshippers. To exit and complete this survey pick the following finish option. If you want to change your answers, instead hit the previous page options at the bottom of each page until you arrive where you wish to revise.

Answered: 30 Skipped: 152



ANSWER CHOICES	RESPONSES	
I am done, sign me out.	100.00%	30
I want to start over, send me back to question one.	0.00%	0
<b>TOTAL</b>		<b>30</b>